

**HOMELESSNESS AND POVERTY COMMITTEE REPORT** relative to Los Angeles County programs that impact homelessness in the City, and discussion of the 2019 Point-in-Time Count of homeless individuals and policy and funding recommendations.

Recommendations for Council action, pursuant to Motion (O'Farrell -Krekorian):

1. REQUEST the Executive Director, Los Angeles Homeless Services Authority (LAHSA) to report to Council to address new solutions for homelessness in consideration of the 2019 Point-In-Time Count of homeless individuals, and include policy guidance and recommendations on the following:
  - a. Efforts to address mid and low acuity level homeless individuals, including but not limited to college students.
  - b. Policies to prevent people from becoming chronically homeless.
  - c. Expanding City/County/LAHSA Prevention and Diversion efforts.
  - d. How to effectively and efficiently target the funding in the Governor's Revised Fiscal Year 2019-20 Budget, proposed for Cities, Counties, and Continuums of Care in light of the 2019 Homeless Count results.
  - e. How the 2019 Count results impact LAHSA' s Strategic Plan currently in development.
2. REQUEST the Chief Executive Officer, Los Angeles County, and Director, County's Homeless Initiative, to report to Council relative to County programs that impact homelessness in Los Angeles, as well as Measure H funding recommendations based on LAHSA's 2019 Point-In-Count.

**Fiscal Impact Statement:** Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

**Community Impact Statement:** None submitted.

**Summary:**

At its regular meeting held on June 5, 2019, the Homelessness and Poverty Committee considered Motion (O'Farrell -Krekorian) relative to the Los Angeles County programs that impact homelessness in the City, and discussion of the 2019 Point-in-Time Count of homeless individuals and policy and funding recommendations.

After providing an opportunity for public comment, the Committee approved the Motion as reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

HOMELESSNESS AND POVERTY COMMITTEE

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<u>MEMBER</u>	<u>VOTE</u>
O'FARRELL:	YES
RODRIGUEZ:	YES
BONIN:	ABSENT
HARRIS-DAWSON:	YES
RYU:	YES

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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**