



ERIC GARCETTI
MAYOR

October 5, 2019

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Ms. Nicole Neeman Brady to the Board of Water and Power Commissioners for the term ending June 30, 2021. Ms. Neeman Brady will fill the vacancy created by Christina Noonan, who has resigned.

I certify that in my opinion Ms. Neeman Brady is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Nicole Neeman Brady
Commission: Board of Water and Power Commissioners
End of Term: 6/30/2021

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 4 - Central
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** M.B.A., Harvard Business School
7. **Occupation/profession:** COO & Principal, Renewable Resources Group, LLC
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Barad, Jill Banks	South Valley	4	Caucasian	F	30-Jun-23
Reyes, Susana	South	10	Asian Pacific Islander	F	30-Jun-20
Levine, Mel	West	11	Caucasian	M	30-Jun-24
McClain-Hill, Cynthia	Central	14	African-American	F	30-Jun-22



Nicole Neeman Brady

COO & Principal
Renewable Resources Group, LLC

Nicole Neeman Brady is Principal at Renewable Resources Group, LLC, a California based investment firm that develops and manages agriculture, land, water, and renewable energy assets in the US and internationally. Beyond being a voting investment committee member, Neeman Brady serves as one of its fund managers and oversees investments in energy and water treatment.

Prior to her role at Renewable Resources Group, Neeman Brady was president of Edison Water Resources, a subsidiary of Edison International that she created to pursue water purification and recycling opportunities on a distributed basis. After completing a strategic analysis of water market dynamics, Neeman Brady built and grew Edison Water Resources, and ultimately, sold its projects and assets in early 2017.

Prior to Edison Water, Neeman Brady worked in various operational and leadership roles within Southern California Edison, one of the nation's largest electric utilities and a subsidiary of Edison International. She was the Director of Energy Procurement where she was responsible for all of the \$5 billion per year in energy contracting as well as power, natural gas and emissions trading. In 2014 alone, Neeman Brady oversaw the evaluation of more than 2,800 offers, which led to the contracting of over 4,475 megawatts of conventional, renewable and co-generation power with approximately 100 agreements worth ~\$17 billion (notional).

Earlier in her Edison career, Neeman Brady served as Director of Renewable and Alternative Power Contracts, and Manager of Strategic Projects. Before joining Edison, Neeman Brady worked in consulting for McKinsey & Co, strategic planning for Twentieth Century Fox, and private equity for Goldman Sachs.

She holds dual Bachelor of Arts degrees, with honors, in architecture and in economics from Brown University and a Master of Business Administration degree, with distinction, from Harvard Business School.

Neeman Brady currently serves on the Colorado River Board of California and on the board of directors of the Library Foundation of Los Angeles.

Updated October 2019



ERIC GARCETTI
MAYOR

October 5, 2019

Dear Ms. Neeman Brady:

I am pleased to inform you that I hereby appoint you to the Board of Water and Power Commissioners for the term ending June 30, 2021. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Nicole Enriquez at the Ethics Commission at (213) 978-1960.

Ms. Nicole Neeman Brady
October 5, 2019
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As part of the City Council confirmation process, you will need to meet with David Ryu, your Councilmember, and Councilmember Nury Martinez, the Chair of the Energy, Climate Change and Environmental Justice Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Energy, Climate Change and Environmental Justice Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. G.' followed by a horizontal line and a small flourish.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Ms. Nicole Neeman Brady
October 5, 2019

Nominee Check List

I. Within three days:

_____ **Get fingerprinted to complete a background check.**
No appointment is necessary. Bring the Mayor's letter to:
Background Unit of Employment Services Division, Personnel
Department Building, 700 East Temple Street, Room 235, Los Angeles,
California 90012. Phone: (213) 473-9343.

II. Within seven days:

Mail or email the following forms to: Claudia Luna, Office of the Mayor, Office of
Legislative and External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA
90012 or email: Claudia.Luna@lacity.org.

_____ **Remuneration Form**
_____ **Undated Separation Forms**
_____ **Background Check Release**
_____ **Commissioner Information Sheet/Voluntary Statistics**

III. Within 21 days:

File the following forms with the City Ethics Commission. *If you are required to
file, you will receive these forms via email from that office.*

_____ **Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until
your completed form is reviewed by the Ethics Commission.
_____ **CEC Form 60**

IV. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember David Ryu**
_____ **Councilmember Nury Martinez, Chair of the Council Committee
considering your nomination.**

Staff in the Mayor's Office will assist you with these arrangements.