



ERIC GARCETTI
MAYOR

June 3, 2021

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Ms. Nicole N. Brady to the Board of Water and Power Commissioners for the term ending June 30, 2026. Ms. Brady's current term expires on June 30, 2021.

I certify that in my opinion Ms. Brady is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Nicole N. Brady
Commission: Board of Water and Power Commissioners
End of Term: June 30, 2026

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 4 - Central
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** M.B.A., Harvard Business School
7. **Occupation/profession:** COO & Principal, Renewable Resources Group, LLC
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Barad, Jill Banks	South Valley	4	Caucasian	F	30-Jun-23
Brady, Nicole N.	Central	4	Caucasian	F	30-Jun-21
Reyes, Susana	South	10	Asian Pacific Islander	F	30-Jun-25
Lehrer, Mia	Central	4	Latina	F	30-Jun-24
McClain-Hill, Cynthia	Central	14	African-American	F	30-Jun-22



Nicole Neeman Brady

COO & Principal
Renewable Resources Group, LLC

Nicole Neeman Brady is Principal at Renewable Resources Group, LLC, a California based investment firm that develops and manages agriculture, land, water, and renewable energy assets in the US and internationally. Beyond being a voting investment committee member, Neeman Brady serves as one of its fund managers and oversees investments in energy and water treatment.

Prior to her role at Renewable Resources Group, Neeman Brady was president of Edison Water Resources, a subsidiary of Edison International that she created to pursue water purification and recycling opportunities on a distributed basis. After completing a strategic analysis of water market dynamics, Neeman Brady built and grew Edison Water Resources, and ultimately, sold its projects and assets in early 2017.

Prior to Edison Water, Neeman Brady worked in various operational and leadership roles within Southern California Edison, one of the nation's largest electric utilities and a subsidiary of Edison International. She was the Director of Energy Procurement where she was responsible for all of the \$5 billion per year in energy contracting as well as power, natural gas and emissions trading. In 2014 alone, Neeman Brady oversaw the evaluation of more than 2,800 offers, which led to the contracting of over 4,475 megawatts of conventional, renewable and co-generation power with approximately 100 agreements worth ~\$17 billion (notional).

Earlier in her Edison career, Neeman Brady served as Director of Renewable and Alternative Power Contracts, and Manager of Strategic Projects. Before joining Edison, Neeman Brady worked in consulting for McKinsey & Co, strategic planning for Twentieth Century Fox, and private equity for Goldman Sachs.

She holds dual Bachelor of Arts degrees, with honors, in architecture and in economics from Brown University and a Master of Business Administration degree, with distinction, from Harvard Business School.

Neeman Brady currently serves on the Colorado River Board of California and on the board of directors of the Library Foundation of Los Angeles.

Updated October 2019



ERIC GARCETTI
MAYOR

June 3, 2021

Dear Ms. Brady:

I am pleased to inform you that I hereby reappoint you to the Board of Water and Power Commissioners for the term ending June 30, 2026. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

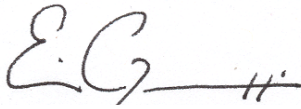
As part of the City Council confirmation process, you will need to meet with Nithya Raman, your Councilmember, and Councilmember Mitch O'Farrell, the Chair of the Energy, Climate Change and Environmental Justice Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Energy, Climate Change and Environmental Justice Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Ms. Nicole N. Brady
June 3, 2021
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If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric Garcetti", with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Ms. Nicole N. Brady
June 3, 2021

Nominee Check List

I. Within seven days:

Mail or email the following forms to: Claudia Luna, Office of the Mayor, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

_____ **Remuneration Form**

_____ **Undated Separation Forms**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

II. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember Nithya Raman**

_____ **Councilmember Mitch O'Farrell, Chair of the Council Committee considering your nomination**

Staff in the Mayor's Office will assist you with these arrangements.