

MOTION

19A

I MOVE, that the matter of the Communications from the Los Angeles Housing and Community Investment Department relative to the Emergency Renters Relief Program, Item No. 19 on today's Special Council Agenda (C.F. 19-1239), BE AMENDED to:

1. Adopt the following revised Recommendation 3 in lieu of Recommendation 3 in the Housing and Community Investment Department Report dated October 29, 2019:

3. APPROVE funds in the amount of \$2,937,000 for the Emergency Renters Relief Program; and

- a. Appropriate \$2,000,000 from the "Eviction Prevention and Homeless Prevention Services" line item in the Unappropriated Balance Fund No. 100-58 to the Housing and Community Investment Department Fund No. 100-~~74~~⁴³, Account No. 3040 (Contractual Services) to support the Emergency Renters Relief Program;
- b. Approve the use of \$937,000 from the 45th Program Year Housing and Community Development Block Grant Consolidated Plan "Displacement Prevention Right to Counsel" line item to support the Emergency Renters Relief Program;
- c. Instruct the Chief Legislative Analyst to report on the reimbursement of the "Eviction Prevention and Homeless Prevention Services" line item in the Unappropriated Balance and the "Displacement Prevention Right to Counsel" line item in the Consolidated Plan which may include funds from the State's Homeless Emergency Aid Program, Homeless Housing, Assistance, and Prevention Program, Community Development Block Grant, and/or Senate Bill No. 2 Building Homes and Jobs Act; and

2. Adopt the following new recommendations:

4. AUTHORIZE the Chief Legislative Analyst, with the assistance of Housing and Community Investment Department, to prepare Controller instructions or make any necessary technical adjustments, corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically, or by any other means; and

5. INSTRUCT Housing and Community Investment Department to monitor and include reporting requirements to ensure the funds are expended for those in need as part of the contract with the Southern California Housing Rights Center (Contract number C-134129).

PRESENTED BY:

Nury Martinez
NURY MARTINEZ
Councilwoman, 6th District

Paul Koretz
PAUL KORETZ
Councilmember, 5th District

SECONDED BY:

Paul Korb

FINAL

October 30, 2019

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