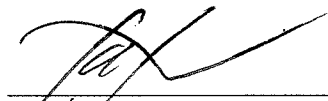


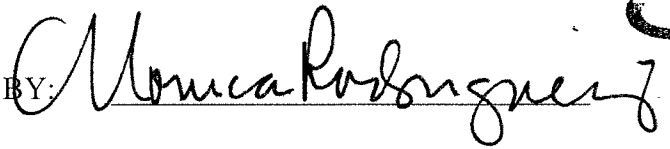
MOTION

I MOVE that the matter of the HOMELESSNESS AND POVERTY COMMITTEE REPORT and RESOLUTION relative to the Replacement Housing Plan and the Ground Lease Lamp Lodge Supportive Housing Project, Item No. 16 on today's Council Agenda (C.F. 19-1319) BE AMENDED to stipulate within the Disposition and Development Agreement that the Area Median Income (AMI) for units at the LAMP Lodge shall be fifty percent (50%) AMI.

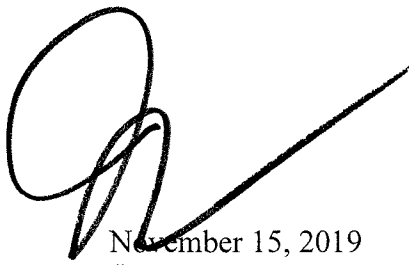
PRESENTED BY:

  
\_\_\_\_\_  
JOSÉ HUIZAR  
Councilmember, 14<sup>th</sup> District

SECONDED BY:

  
\_\_\_\_\_  
Monica Rodriguez

ORIGINAL

  
November 15, 2019  
dh