

HOUSING COMMITTEE REPORT relative to the approval and authority to negotiate and execute three contracts with contractors selected through a Request for Proposals (RFP) for conducting Lead Outreach, Education, Enrollment and Training Services.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Los Angeles Housing and Community Investment Department (HCIDLA), or designee, to:

- a. Negotiate and execute contracts with the three contractors listed below for the provision of outreach, education, training, and enrollment services for the City's Lead Hazard Remediation Program (LHRP), with compensation amounts not to exceed the amounts listed in the table below for each contractor and a contract term of two and half years commencing on or about January 15, 2021 through July 14, 2023, in substantial conformance with the LHRP Draft Contract attached to this report, subject to the review and approval of the City Attorney as to form and legality, funding availability, and compliance with the City's contracting requirements and federal requirements:

Contractor	Contract Amount
Coalition for Economic Survival	\$129,200
Korean Immigrant Workers Advocates of Southern California (dba Koreatown Immigrant Workers Alliance)	\$129,200
Pacoima Beautiful	<u>\$129,200</u>
Total:	\$387,600

- b. Amend the LHRP Program contracts for the purpose of reallocating funds from a non-performing contractor(s) to other performing contractors selected from the LHRP outreach, education, training, and enrollment services Request for Proposals process in the event that non-performing contractor(s) is/are unable to meet the required contractual goals, subject to the review and approval of the City Attorney as to form and legality, and compliance with the City's contracting requirements.
- c. Prepare Controller instructions and any technical adjustments consistent with the Mayor and Council actions related to this matter, subject to the approval of the City Administrative Officer (CAO).

2. AUTHORIZE the Controller to:

- a. Transfer appropriations totaling \$428,712.96 within the LEAD Grant 12 Fund No. 63C/43 as follows:

From: Account No.	Account Name	Amount
43S143	Housing and Community Investment Dept.	\$258,268.34

43S299	Reimbursement of General Fund Costs	128,163.67
43S904	Administrative Reserve	<u>42,280.95</u>
		Total: \$428,712.96

To:	Account No.	Account Name	Amount
	43T413	Housing and Community Investment Dept.	\$277,555.60
	43T299	Reimbursement of General Fund Costs	<u>151,157.36</u>
			Total: \$428,712.96

b. Increase appropriations totaling \$277,555.60 within Fund No. 100/43 as follows:

Account No.	Account Name	Amount
001010	Salaries General	\$243,174.64
002130	Travel	3,500.00
003310	Transportation	1,500.00
006010	Office and Administrative	200.00
006030	Leasing	29,180.96
		Total: \$277,555.60

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund. Funding for the proposed contracts will be provided by the Lead Grant 12 Fund No. 63C.

Financial Policies Statement: The CAO reports that the recommendations in this report comply with the City's Financial Policies in that the City's financial obligation is limited to funds budgeted for this purpose according to the City's Standard Provisions.

Community Impact Statement: None submitted.

SUMMARY:

At a special meeting held on November 23, 2020 the Housing Committee telephonically considered CAO and HCIDLA reports relative to the approval and authority to negotiate and execute three contracts with contractors selected through a Request for Proposals (RFP) for conducting Lead Outreach, Education, Enrollment and Training Services. After providing an opportunity for public comment, the Committee approved the recommendations in the CAO report dated November 19, 2020, as detailed above. This matter is now transmitted to Council for its consideration.

Respectfully Submitted,

HOUSING COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
CEDILLO:	YES
KREKORIAN:	YES
HARRIS-DAWSON:	YES

KK 11/23/20

-NOT OFFICIAL UNTIL COUNCIL ACTS-