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CITY CLERK

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 19-1353-S1  
**Council Meeting Date:** March 24, 2023  
**Agenda Item No.:** 17  
**Agenda Description:** PUBLIC WORKS, GOVERNMENT OPERATIONS, and BUDGET, FINANCE AND INNOVATION COMMITTEES' REPORT relative to the Five-Year Capital and Technology Improvement Plan (CTIP) Book.  
**Council Action:** PUBLIC WORKS, GOVERNMENT OPERATIONS, AND BUDGET, FINANCE AND INNOVATION COMMITTEES' REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	ABSENT	de León	YES	Harris-Dawson
YES	Hernandez	ABSENT	Hutt	YES	Krekorian
YES	Lee	ABSENT	McOsker	YES	Park
YES	Price Jr.	YES	Raman	YES	Rodriguez
YES	Soto-Martínez	YES	Yaroslavsky		

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Adopted Report(s) Title  
Report from Government Operations Committee, Budget, Finance, and Innovation Committee, and Public Works Committee\_3-13-23