

HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to the evaluation of the property located at 3061 Riverside Drive to determine suitability as an A Bridge Home program facility.

Recommendations for Council action, pursuant to Motion (Ryu - O'Farrell):

1. INSTRUCT the City Administrative Officer (CAO) with the assistance of the Chief Legislative Analyst (CLA), the Bureau of Engineering, Los Angeles Homeless Services Authority, and any other affected City stakeholders, to evaluate the site located at 3061 Riverside Drive in the Los Feliz/Silver Lake area, in Council District Four, to determine if the property is suitable for development as an A Bridge Home Program facility.
2. INSTRUCT the City Homeless Coordinator to coordinate with Los Angeles County to identify funding to operate the site (if determined to be suitable for development as A Bridge Home Program facility), including, but not limited to, State funding and County Measure H funds.
3. AUTHORIZE the General Manager, Department of General Services, to submit a report to Council relative to negotiating a lease agreement for the property located at 3061 Riverside Drive in the Los Feliz/Silver Lake area, with the option to renew the lease at the discretion of the City Council.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes.

For:  
Los Feliz Neighborhood Council.

Summary:

At the meeting held on December 4, 2019, your Homelessness and Poverty Committee considered Motion (Ryu - O'Farrell) relative to the evaluation of the property located at 3061 Riverside Drive to determine suitability as an A Bridge Home program facility. The Motion attached to the Council file, includes some background on the matter.

After providing an opportunity for public comment, the Committee approved the Motion as reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

HOMELESSNESS AND POVERTY COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
O'FARRELL:	YES
RODRIGUEZ:	YES
BONIN:	YES
HARRIS-DAWSON:	YES
RYU:	YES
EV	

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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**