

HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to the evaluation of the properties located at 2426 East Washington Boulevard; 433 Wall Street; 14441 East 16th Street; 2313-2317 South Santa Fe Avenue; 1426 Paloma Street, to determine suitability as part of the A Bridge Home program.

Recommendations for Council action, pursuant to Motion (Huizar - Buscaino - Harris-Dawson - Martinez - Ryu):

1. INSTRUCT the City Administrative Officer (CAO) with the assistance of the Chief Legislative Analyst (CLA), the Bureau of Engineering, Los Angeles Homeless Services Authority, and any other affected City stakeholders, to evaluate the sites located at 2426 East Washington Boulevard; 433 Wall Street (The Bixby Hotel); 14441 East 16th Street; 2313-2317 South Santa Fe Avenue; and 1426 Paloma Street (Phase II), in Council District 14, to determine if the properties are suitable for development as A Bridge Home Program facilities.
2. INSTRUCT the City Homeless Coordinator to coordinate with Los Angeles County to identify funding to operate the sites determined to be suitable for development as A Bridge Home Program facility, including, but not limited to, State Homeless Housing, Assistance, and Prevention Program, and County Measure H funds.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

At the meeting held on December 4, 2019, your Homelessness and Poverty Committee considered Motion (Huizar - Buscaino - Harris-Dawson - Martinez - Ryu) relative to the evaluation of the properties located at 2426 East Washington Boulevard; 433 Wall Street; 14441 East 16th Street; 2313-2317 South Santa Fe Avenue; 1426 Paloma Street, to determine suitability as part of the A Bridge Home program. The Motion attached to the Council file, includes some background on the matter.

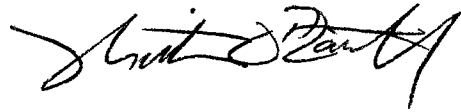
After providing an opportunity for public comment, the Committee approved the Motion as reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

HOMELESSNESS AND POVERTY COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
O'FARRELL:	YES
RODRIGUEZ:	YES
BONIN:	YES
HARRIS-DAWSON:	YES
RYU:	YES
EV	

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A handwritten signature in black ink, appearing to read "Scott D. Davis".

-NOT OFFICIAL UNTIL COUNCIL ACTS-