

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
*CF 19-1533***

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
ZA-2019-1744-CU-MCUP-SPR-TOC; VTT-82618-CN	ENV-2019-1736-SCPE	4
PROJECT ADDRESS:		
623-671 South La Brea Avenue		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Michelle Carter	213-978-1262	Michelle.carter@lacity.org

NOTES / INSTRUCTION(S):	
Transmitting SCPE Attachment C: Phase I report	
TRANSMITTED BY:	TRANSMITTAL DATE:
Jenna Monterrosa, Council Liaison	12/20/19