

STATUTORICAL EXEMPTION and HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to a Bridge Housing project located at 310 North Main Street, Space 300, Los Angeles, CA 90012.

Recommendations for Council action, as initiated by Motion (Huizar - Bonin), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE the Bridge Housing facility on 310 North Main Street, Space 300 Los Angeles, CA 90012, which allows for the development and use of the site as a Bridge Home homeless shelter, is statutorily exempt under Public Resources Code Sections 21080.27 for City of Los Angeles bridge homeless shelters, and 21080(b)(4) as a specific action necessary to prevent or mitigate an emergency, as also reflected in State Categorical Exemption from the California Environmental Quality Act Guideline Section 15269(c); as set forth in the Notice of Exemption attached to the Council file.
2. APPROVE funds in an amount up to \$5,232,464 to complete the design and construct the A Bridge Home facility located at 310 North Main Street, Space 300, Los Angeles, CA 90012.
3. AUTHORIZE the Controller to process a Reserve Fund loan in the amount of \$5,232,464 to support the project, which will be reimbursed through State of California Homeless Housing, Assistance, and Prevention Program (HHAPP) grant receipts.
4. INSTRUCT the City Administrative Officer (CAO) to reimburse the Reserve Fund Loan upon receipt of the City's HHAPP grant award.
5. ESTABLISH a new account within the Capital Improvement Expenditure Program Fund No. 100/54, entitled Bridge Housing - Civic Center and appropriate the amount of \$584,464.
6. AUTHORIZE the Controller to appropriate the amount of \$5,232,464 to develop a Crisis and Bridge Housing site at 310 North Main Street, Space 300, Los Angeles, CA 90012, and transfer the total of \$5,232,464 from the Reserve Fund to the following accounts:

<u>Fund/Department</u>	<u>Account</u>	<u>Title</u>	<u>Amount</u>
100/40 General Services Department	001014	Salaries, Construction Project	\$251,520
100/40 General Services Department	001101	Hiring Hall Construction	\$1,257,600
100/40 General Services Department	001121	Benefits Hiring Hall Construction	\$1,006,080
100/40 General Services Department	003180	Construction Materials	\$1,676,800
100/78 Bureau of Engineering	001010	Salaries General	\$492,000
100/54 Capital Improvement Expenditure Program	TBD	Bridge Housing - Civic Center	\$548,464

7. DIRECT the CAO to prepare any additional Controller instructions to reimburse the City Departments for their accrued labor, material or permit costs related to this project from the Bridge Housing - Civic Center account consistent with the Mayor and Council action on this matter; and, AUTHORIZE the Controller to implement these instructions.
8. INSTRUCT the City Homeless Coordinator to coordinate with Los Angeles County to identify funds for interim housing operations at this site, including, but not limited to County Measure H revenue, Los Angeles Homeless Services Authority and County HHAPP allocations, or additional State funding.
9. DIRECT the CAO to prepare any additional Controller instructions or make any necessary technical adjustments consistent with the Mayor and Council action in this matter; and, AUTHORIZE the Controller to implement these instructions.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

On March 20, 2019, the Homelessness and Poverty Committee considered Motion (Huizar - Bonin), and Bureau of Engineering (BOE) report relative to bridge housing on the property located at 310 North Main Street, Space 300 Los Angeles, CA 90012.

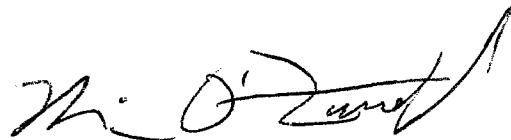
A CAO representative provided some background on the matter and responded to questions from the committee members. After consideration and having provided an opportunity for public comment, the Committee moved to approve Motion (Huizar - Bonin), and the BOE report as reflected above. The matter is now submitted to Council for its consideration.

Respectfully Submitted,

HOMELESSNESS AND POVERTY COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
O'FARRELL:	YES
RODRIGUEZ:	YES
BONIN:	YES
HARRIS-DAWSON:	YES
RYU:	YES

EV
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