

ORDINANCE NO. _____

An ordinance approving the Form of Service Agreement for Firm Point-To-Point Transmission Service Agreement, DWP No. BP19-012, by and between the City of Los Angeles, acting by and through the Department of Water and Power, and Powerex Corporation, a corporation organized and existing under the laws of the Province of British Columbia, doing business in California as Powerex Energy Corporation.

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS**

Section 1. Form of Service Agreement for Firm Point-To-Point Transmission Service Agreement, DWP No. BP19-012, approved by the Board of Water and Power Commissioners by the adoption of Resolution No. XXX-XXX, that is on file with the City Clerk, is hereby approved.

DRAFT

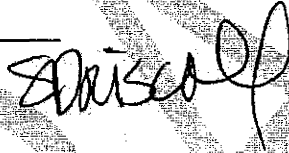
Sec. 2. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By _____

SYNDI N. DRISCOLL
Deputy City Attorney



Date _____

File No. _____

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I hereby certify that the foregoing ordinance was passed by the Council of the City of Los Angeles.

CITY CLERK

MAYOR

Ordinance Passed _____

Approved _____