

**MOTION**

I MOVE that the matter of the CONSIDERATION OF RESOLUTION (RYU - BONIN - HARRIS-DAWSON) relative to establishing the City's position regarding legislative, administrative or executive action that would establish a comprehensive rent and mortgage relief program for people impacted by COVID-19 (Item #61 on today's Council agenda, Council file No. 20-0002-s45), BE AMENDED to include in the City's 2019-20 Federal Legislative Program SUPPORT for H.R. 6515, The Rent and Mortgage Cancellation Act.

PRESENTED BY \_\_\_\_\_  
MIKE BONIN  
Councilmember, 11th District

SECONDED BY \_\_\_\_\_  
PAUL KORETZ  
Councilmember, 5th District

April 22, 2020

CF 20-0002-S45