

MOTION

I MOVE that the matter of the MOTION (MARTINEZ-WESSON) relative to the COVID-19 Emergency Renters Relief Program (COVID-19 ERRP), Item No. 66 on today's Council Agenda (C.F. 20-0401), BE AMENDED to:

1) ADOPT the Housing, Community and Investment Department (HCID) report, dated April 20, 2020, with the following new recommendation D1 in lieu of recommendation D1 in the HCID report as follows:

D1. Execute an amendment to City contract C-134129 with the Southern California Housing Rights Center to:

- a) Increase the contract by an amount not to exceed \$10,000,000 to be supported by \$1,150,000 from the AB 1290 Fund and future private donations received;
- b) Amend the contract scope of services to include the administration of the COVID-19 Emergency Rental Assistance Subsidy (ERAS) Program; and
- c) Extend the term of the contract through December 31, 2020, subject to the approval of the City Attorney as to form.

PRESENTED BY:

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NURY MARTINEZ  
Councilwoman, 6<sup>th</sup> District

SECONDED BY:

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HERB J. WESSON, JR.  
Councilmember, 10<sup>th</sup> District

April 22, 2020

CF 20-0401

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