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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 20-0464-S1

**Council Meeting Date:** June 1, 2022

**Agenda Item No.:** 13

**Agenda Description:** HOUSING COMMITTEE REPORT relative to authorizing the Los Angeles Housing Department (LAHD) to execute a Second Amendment to Contract No. C-136338 with Keyser Marston Associates, Inc., to increase the total contract compensation for financial analysis and loan underwriting services.

**Council Action:** HOUSING COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	Blumenfield	ABSENT	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
ABSENT	Martinez	YES	O'Farrell	YES	Price
ABSENT	Raman	YES	Rodriguez	ABSENT	Wesson, Jr.

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Adopted Report(s) Title  
Housing Committee Report\_05-25-22