

MOTION

I HEREBY MOVE that the BUDGET AND FINANCE COMMITTEE REPORT relative to amending the Mayor's Proposed Budget for Fiscal Year (FY) 2020-21 to identify funding for Movies in the Park for seven parks in Council Districts 8 and 10 (Council file No. 20-0600-S18, Item No. 9 on today's agenda) be amended to:

INSTRUCT the Chief Legislative Analyst to include this request for funding in their report for further consideration to the Budget and Finance Committee

STRIKE the language "and Justice Fund line item."

PRESENTED BY: \_\_\_\_\_  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

SECONDED BY: \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2nd District