

# Item No. 1

**MOTION**

I HEREBY MOVE that Council ADOPT the recommendations contained in the Arts, Parks, Health, Education, and Neighborhoods Committee Report dated January 25, 2022.

PRESENTED BY \_\_\_\_\_  
JOHN S. LEE  
Councilmember, 12th District

SECONDED BY \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2nd District

February 16, 2022

CF 20-0652