

**MOTION**

I HEREBY MOVE that the Council ADOPT the draft map as the final redistricting map for the Los Angeles Unified School District (Item 2 on today's Special Council agenda, Council file No. 20-0668-S6).

PRESENTED BY \_\_\_\_\_  
NURY MARTINEZ  
Councilmember, 6th District

SECONDED BY \_\_\_\_\_  
CURREN D. PRICE, JR.  
Councilmember, 9th District

November 23, 2021

CF 20-0668-S6