

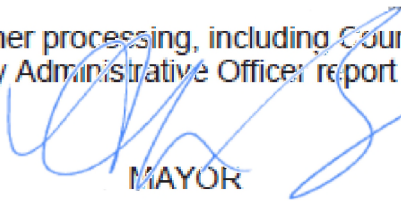
0150-11659-0001

TRANSMITTAL

TO Justin Erbacci, Chief Executive Officer Department of Airports	DATE 02/12/21	COUNCIL FILE NO.
FROM The Mayor	COUNCIL DISTRICT 6, 11	

**Second Amendment to Contract DA-5191 with US Bank National Association dba
Voyager Fleet Systems, Inc.**

Transmitted for further processing, including Council consideration.
See the City Administrative Officer report attached.



MAYOR

(Ana Guerrero for)

RHL:MK:10210074t