

**BUDGET & FINANCE**

**MOTION**

The John Anson Ford Amphitheatre, located in Council District 4, is a facility operated and maintained by the Los Angeles County Department of Parks and Recreation and the Ford Theatre Foundation. The amphitheatre, a beloved Los Angeles landmark and a treasured venue for community arts groups, underwent four years of restorations and renovations that were completed in 2016. These renovations marked the completion of phase one of a plan that will ultimately bring new performance spaces, dining areas, a parking structure, and a new 0.9 mile hiking trail to the 100 year-old site.

In December 2017, the Los Angeles County Board of Supervisors established the capital project for the John Anson Ford Theatre Trail. The project scope includes: a seven foot wide trail surrounding the theatre, interpretive trail signage, trailheads at the north and south parking lot areas as well as drinking fountains, bike racks, seating benches, and at least 250 feet of Americans with Disabilities Act compliant trail.

The project is of importance to the City as it will enhance life for its residents by expanding public recreational access to the 32 acres of parkland surrounding the John Anson Ford Amphitheatre. In addition, hikers will have impressive scenic views of significant such as the Hollywood Bowl, the Hollywood Reservoir, the Hollywood Sign, the Griffith Observatory, Downtown Los Angeles, and the Pacific Ocean.

The County will be allocating \$3.33 million in Proposition A funds towards the \$4.33 million trail project. However, there is a need to secure additional funds for the remaining cost of the project.

I THEREFORE MOVE that the City Administrative Officer be instructed to report back in 30 days with available funding sources, including but not limited to the City’s General Fund, Measure A funds, and appropriate grants, that could be used to help Los Angeles County close the \$1 million funding shortfall for the John Anson Ford Theatre Trail Project.

PRESENTED BY:   
DAVID E. RYU  
Councilmember, 4th District

SECONDED BY: \_\_\_\_\_  
PAUL KREKORIAN (verbal)  
Councilmember, 2nd District

**AUG 12 2020**  
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