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CALIFORNIA

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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [20-1017](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 9, 2020

**Council File No.:** [20-1017](#)

**Council Meeting Date:** September 09, 2020

**Agenda Item No.:** 16

**Agenda Description:** HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT relative to the third amendment to Standard Agreement AP-1920-25, extending the contract period of the State Nutrition Funds.

**Council Action:** RECEIVED AND FILED FORTHWITH INASMUCH AS THE ITEM WAS SCHEDULED IN ERROR

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MARQUEECE HARRIS-DAWSON
ABSENT	PAUL KORETZ
YES	PAUL KREKORIAN
YES	JOHN LEE
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
ABSENT	VACANT VACANT
YES	HERB WESSON

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