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CITY CLERK

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November 10, 2021

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 20-1041-S1  
**Council Meeting Date:** November 9, 2021  
**Agenda Item No.:** 7  
**Agenda Description:** TRANSPORTATION COMMITTEE REPORT relative to proposed agreements in connection with the Sustainable Transportation Equity Project (STEP).  
**Council Action:** TRANSPORTATION COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	ABSENT	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Rodriguez		

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Adopted Report(s) Title  
20-1041-S1 Transportation Committee Reoprt 11-2-21