

HOLLY L. WOLCOTT
CITY CLERK

PETTY F. SANTOS
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



KAREN BASS
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division

200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213)978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 20-1074-S5
Council Meeting Date: August 11, 2023
Agenda Item No.: 2
Agenda Description: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to preparing a report with recommendations to establish a programmatic Coastal Development Permit for Al Fresco outdoor dining on both private property and in the public right of way in the Coastal Zone.
Council Action: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT - ADOPTED

Council Vote:

YES	Blumenfield	YES	de León	YES	Harris-Dawson
ABSENT	Hernandez	ABSENT	Hutt	YES	Krekorian
YES	Lee	YES	McOsker	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

HOLLY L. WOLCOTT
CITY CLERK

Adopted Report(s) Title
Report from Planning and Land Use Management Committee_8-01-23