

**MOTION**

I HEREBY MOVE that Council ADOPT the recommendations contained in the Planning and Land Use Management Committee report dated March 1, 2022.

PRESENTED BY \_\_\_\_\_  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

SECONDED BY \_\_\_\_\_  
MIKE BONIN  
Councilmember, 11th District

March 22, 2022

CF 20-1074