

EXHIBIT C

**RECORDING REQUESTED BY and
WHEN RECORDED MAIL TO:**

Los Angeles World Airports
Attn: Evan Haug
6053 West Century Boulevard, 4th Floor
Los Angeles, California 90045

(Space above for County Recorder's Use Only)

Portion(s) APN(s): 4128-026-015

EXEMPT FROM RECORDING FEES PER GOVT. CODE §27383
EXEMPT FROM DOCUMENTARY TRANSFER TAX PER REV. & TAX CODE §11922

**GRANT DEED
(INDIVIDUAL)
RELINQUISHMENT OF ACCESS RIGHTS**

| District | County | Route | Postmile | Number |
|----------|--------|-------|----------|-----------------------|
| 07 | LA | 405 | 22.0 | 4-49-2 (4128-026-015) |

9800 La Cienega, LLC, a California limited liability company organized under the laws of the State of California, hereinafter called GRANTOR, is the owner in fee of that certain real property located in the City of Inglewood, County of Los Angeles, State of California, as described in that Grant Deed recorded November 20th, 2003 as Document Number 03-3506423 of Official Records of said County do hereby release and relinquish to City of Los Angeles, a municipal corporation, herein after called GRANTEE, for the purposes of a highway, any and all abutter's rights, including access rights, appurtenant to the above described real property in and to said highway right of way over and across the following described line:

See description attached hereto as "Exhibit C1" and a plat attached hereto as "Exhibit C2" and by this reference both made part hereof.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed on the date set forth below.

Dated: _____

GRANTOR:

9800 LA CIENEGA, LLC, A CALIFORNIA
LIMITED LIABILITY COMPANY

By: _____

Name: _____

Title: _____

EXHIBIT "C1"

**Legal Description of Relinquishment of Access Rights
[APN(s): 4128-026-015]**

[attached behind this page]

EXHIBIT "C1"
LEGAL DESCRIPTION
ACCESS DENIAL

FOR FREEWAY PURPOSES, THE RELEASE AND RELINQUISHMENT OF ANY AND ALL ABUTTER'S RIGHT, INCLUDING ACCESS RIGHTS, APPURTENANT TO LOTS 1 AND 2 OF TRACT NUMBER 15689 LOCATED IN THE CITY OF INGLEWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, SHOWN ON MAP RECORDED IN BOOK 367 PAGES 16 TO 18, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, IN AND TO SAID HIGHWAY RIGHT OF WAY OVER THE FOLLOWING DESCRIBED LINE:

COMMENCING (POC) AT THE INTERSECTION OF FREEMAN BOULEVARD (NOW LA CIENEGA BOULEVARD) AND 99TH STREET AS DESCRIBED IN SAID TRACT NUMBER 15689;

THENCE ALONG 99TH STREET CENTERLINE, SOUTH 89°54'32" EAST, A DISTANCE OF 50.00 FEET TO THE INTERSECTION OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF FREEMAN BOULEVARD WITH THE CENTERLINE OF SAID 99TH STREET.

THENCE ALONG SAID SOUTHERLY PROLONGATION OF THE EAST LINE OF FREEMAN BOULEVARD, NORTH 0°04'41" EAST, A DISTANCE OF 50.00 FEET, SAID POINT IS THE NORTHERLY TERMINUS OF THAT CURVE SHOWN ON SAID TRACT NUMBER 15689 HAVING A RADIUS OF 25.00 FEET, A DELTA OF 89°59'00" AND AN ARC DISTANCE OF 39.26 FEET;

THENCE ALONG SAID EAST LINE OF FREEMAN BOULEVARD, NORTH 0°04'41" EAST, A DISTANCE OF 290.73 FEET TO THE TRUE POINT OF BEGINNING (TPOB);

THENCE CONTINUING ALONG SAID EAST LINE OF FREEMAN BOULEVARD, NORTH 0°04'41" EAST, A DISTANCE OF 73.92 FEET, SAID POINT IS THE SOUTHERLY TERMINUS OF THE NORTHERLY 50.00 FEET OF THAT COURSE HAVING A BEARING OF NORTH 0°06'35" WEST AND DISTANCE OF 94.83 FEET INCLUDED WITHIN THOSE ABUTTER'S RIGHTS RESERVED BY THE STATE OF CALIFORNIA IN THE DIRECTOR'S DEED RECORDED MAY 26, 1972 AS INSTRUMENT NUMBER 291 IN BOOK D5473, PAGE 507 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

BEARINGS AND DISTANCES ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983 (CCS83), 2010.00 EPOCH, ZONE 5. THE DISTANCES SHOWN HEREIN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY DIVIDING GRID DISTANCES BY THE COMBINATION FACTOR OF 1.00001967.

SEE PLAT ATTACHED HERETO AS EXHIBIT "C2" AND BY THIS REFERENCE MADE PART HEREOF.

PREPARED UNDER MY SUPERVISION:



JOSHUA D. COSPER, P.L.S.

1-31-2020

DATE

P.L.S. 8774, EXP. 12-31-20



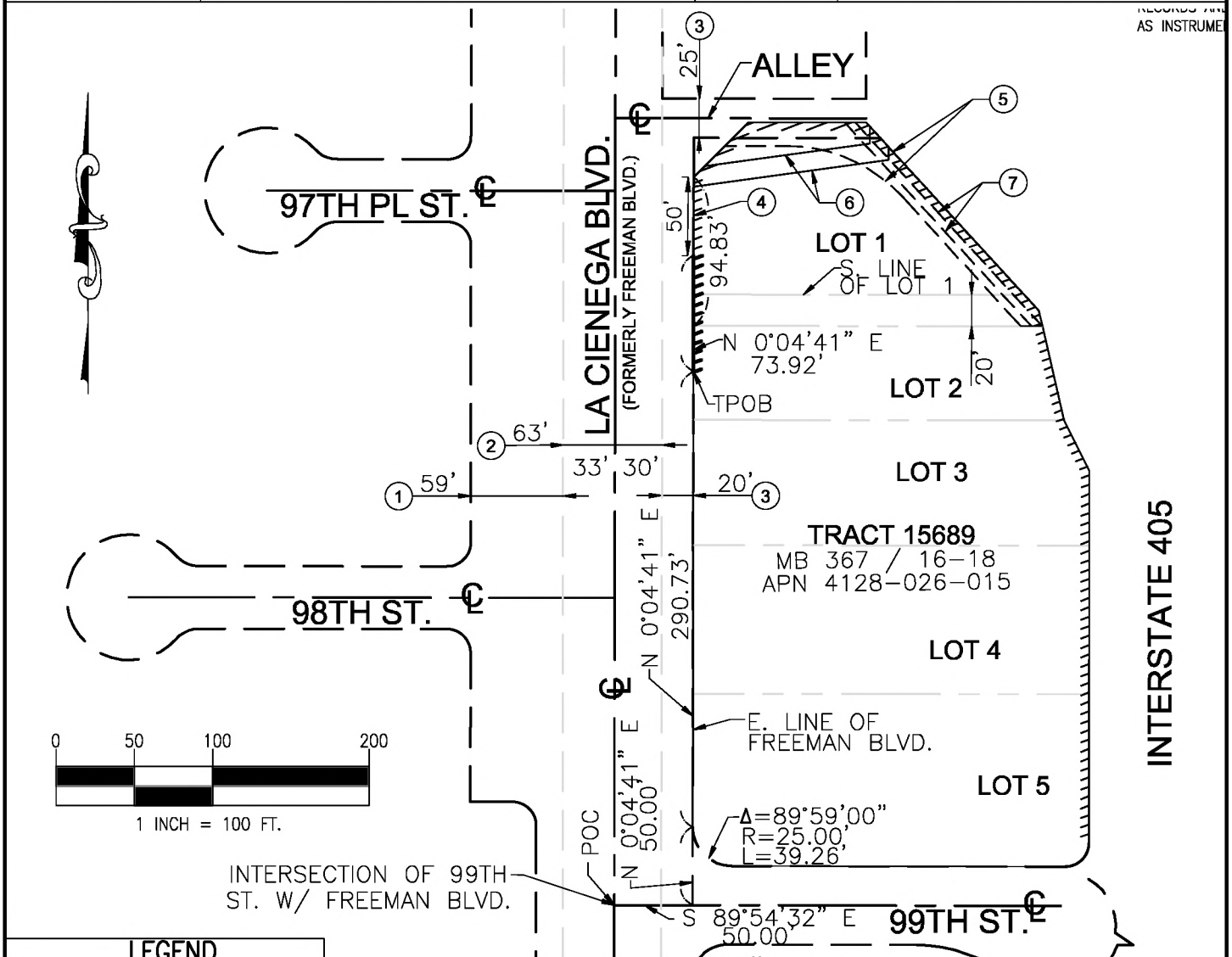
EXHIBIT "C2"

**Map of Relinquishment of Access Rights Area
[APN(s): 4128-026-015]**

[attached behind this page]

EXHIBIT C2

| PARCEL # | TYPE OF INTEREST | AREA | APN |
|----------|------------------|-------|--------------|
| 4-92-2 | ACCESS DENIAL | 75 LF | 4128-026-015 |

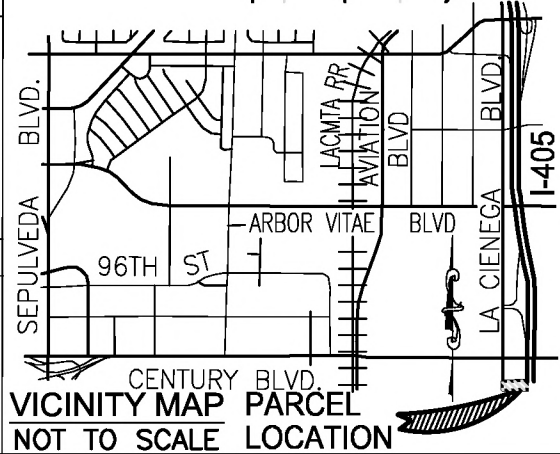


LEGEND

- LIMITS OF DESCRIPTION
- EXISTING RIGHT OF WAY
- EASEMENT AS NOTED
- EXISTING PROPERTY LINE
- TIE LINE
- ABANDONED LOT LINE

NOTES

THE BASIS OF BEARINGS FOR THIS SURVEY IS CCS83, ZONE 5 (2010.00)
 DISTANCES SHOWN HEREIN ARE GRID DISTANCES. GROUND DISTANCES MAYBE OBTAINED BY DIVIDING GRID DISTANCES BY THE COMBINATION FACTOR OF 1.00001967




| | | | | | |
|------------------------|-----------|--------|-------------|-----------|--------------|
| MARK THOMAS | DATE | REV. # | PREPARED BY | SHEET NO. | TOTAL SHEETS |
| | 1-31-2020 | 0 | SYS | 1 | 2 |

EXHIBIT C2

| PARCEL # | TYPE OF INTEREST | AREA | APN |
|----------|------------------|-------|--------------|
| 4-92-2 | ACCESS DENIAL | 75 LF | 4128-026-015 |

**EXISTING EASEMENTS/
DEDICATIONS**

- ① 59' R/W AS DEDICATED IN TRACT NO. 14491, MB 384, PGS 43-45.
- ② 63' R/W AS SHOWN ON MR 36, PG 2.
- ③ 20' AND 25' R/W AS DEDICATED IN TRACT NO. 15689, MB 367, PGS 16-18.
- ④ ABUTTER'S RIGHTS RESERVED IN THE DIRECTOR'S DEED RECORDED 5/26/1972 AS INST. NO. 291 IN BK 5473, PG 507.
- ⑤ NON-EXCLUSIVE EASEMENT TO COUNTY SANITATION DISTRICT NO. 5 OF LOS ANGELES COUNTY, A BODY CORPORATE AND POLITIC FOR SANITARY SEWER PURPOSES AS RECORDED IN NO. 2789 O.R.
- ⑥ 12' NON-EXCLUSIVE EASEMENT TO SOCAL EDISON FOR TRANSMISSION OF ELECTRICAL POWER PURPOSES AS RECORDED IN INST. NO. 2204 O.R.
- ⑦ 5' NON-EXCLUSIVE EASEMENT FOR COMMUNICATION PURPOSES TO THE STATE OF CALIFORNIA, ITS SUCCESSORS AND ASSIGNS, AS RECORDED IN INST. NO. 77-1442904 O.R.

|  MARK THOMAS | DATE | REV. # | PREPARED BY | SHEET NO. | TOTAL SHEETS |
|---|-----------|--------|-------------|-----------|--------------|
| | 1-31-2020 | 0 | SYS | 2 | 2 |