

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
*CF 20-1218***

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
DIR-2020-3752-TOC-SPR-HCA-PHP	ENV-2020-3753-SCPE	13 – O'Farrell
PROJECT ADDRESS:		
1917-2005½ West 3 rd Street, Los Angeles, CA 90057		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Jim Harris	(213) 978-1241	james.harris@lacity.org

NOTES / INSTRUCTION(S):	
TRANSMITTED BY:	TRANSMITTAL DATE:
Jim Harris City Planning Associate	9/30/2020