

1) CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#52

MOTION

I **MOVE** that \$6,000 in the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services) AND \$6,000 in the Pipeline Franchise Revenue portion of the Council District 4 Real Property Trust Fund No.686-14 (**TOTAL \$12,000**) be transferred / appropriated to the Measure M Fund No. 59C-94, Account No.94TD11 (Speed Hump Program) for construction of speed hump(s) on De Longpre Avenue from Cherokee to Seward.

I **FURTHER MOVE** that the Department of Transportation be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY:



MITCH O'FARRELL

Councilmember, 13th District



DAVID E. RYU

Councilmember, 4th District

SECONDED BY:



ORIGINAL

SEP 29 2020

