PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 20-1265-S1

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
CPC-2022-5432-ZC-CPIOA	ENV-2008-1780-EIR-ADD2 ENV-2008-1781-EIR-ADD2	1 – Cedillo 8 – Harris-Dawson 9 – Price Jr.

PROJECT ADDRESS / LOCATION:

The South Los Angeles Community Plan Implementation Overlay (CPIO) Amendment Project. The Project Location is an approximately 3,366.4 acre area (5.26 square miles) located within the South Los Angeles Community Plan Area (CPA) which includes neighborhoods to the west and south of the University of Southern California (USC) campus and Exposition Park. The Project Location is generally bounded by the Santa Monica Freeway (Interstate 10) to the north; the Harbor Freeway (Interstate 110) to the east; to the south along Gage Avenue, from the Harbor Freeway westerly to Vermont Avenue, along West 62nd Street westerly from Vermont Avenue to Normandie Avenue; and along Martin Luther King Jr. Blvd. westerly from Normandie Avenue to Western Avenue, the westernmost boundary.

PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Zuriel Espinosa	(213) 978-1249	Zuriel.espinosa@lacity.org

NOTES / INSTRUCTION(S):

Presentation Slides for CF 20-1265-S1

ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
☐ **Letter of Determination**	☐	☐ **Categorical Exemption (CE) (Notice of Exemption)**	☐
☐ **Findings of Fact**	☐	☐ **Statutory Exemption (SE) (Notice of Exemption)**	☐
☐ **Staff Recommendation Report**	☐	☐ **Negative Declaration (ND)**	☐
☐ **Conditions of Approval**	☐	☐ **Mitigated Negative Declaration (MND)**	☐
☐ **T Conditions**	☐	☐ **Environmental Impact Report (EIR)**	☐
☐ **Proposed Ordinance**	☐	☐ **Mitigation Monitoring Program (MMP)**	☐
☐ **Preparation of a draft ordinance by the City Attorney is required.**	☐	☐ **Sustainable Communities Project Exemption (SCPE)**	☐
☐ **Zone Change Map and Ordinance**	☐	☐ **Sustainable Communities Environmental Assessment (SCEA)**	☐
☐ **GPA Resolution**	☐	☐ **Sustainable Communities Environmental Impact Report (SCEIR)**	☐
☐ **Land Use Map**	☐	☐ **Appendices**	☐
☐ **Exhibit A – Plans**	☐	☐ **Other:**	☐
☐ **Mailing List**	☐		
☐ **Interested Parties List**	☐		
☐ **Appeal**	☐		
☐ **Development Agreement**	☐		
☐ **Site Photographs**	☐		
☒ **Other: Presentation Slides**	☐		

TRANSMITTED BY:	TRANSMITTAL DATE:
Jenna Monterrosa	12/1/22