

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
*SUPPLEMENTAL  
CF 20-1302***

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
CPC-2018-504-DB-DRB-SPP-CDP-MEL-1A	ENV-2018-505-MND	11 – Mike Bonin
<b>PROJECT ADDRESS:</b>		
17346 West Sunset Boulevard		
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
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<b>NOTES / INSTRUCTION(S):</b>	
<p>Supplemental transmittal for</p> <ol style="list-style-type: none"> <li>1. Revised Condition of Approval as modified by the PLUM committee</li> <li>2. Revised Findings as modified by the PLUM committee</li> </ol>	
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>
Irene Gonzalez	December 21, 2020