

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the inclusion of the School of Eye Education, located at 1554-1560 South Andrews Place and 2351-2371 West Venice Boulevard, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the amended FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council, attached to the Council file.
4. APPROVE the inclusion of the School of Eye Education, located at 1554-1560 South Andrews Place and 2351-2371 West Venice Boulevard, in the list of Historic-Cultural Monuments.

Applicant: Anna Marie Brooks

Owner: D and K Con LLC; and East-West Outreach, Incorporated

Case No. CHC-2020-3290-HCM

Environmental No. ENV-2020-3291-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes.

For: United Neighborhoods of the Historic Arlington Heights, West Adams, and Jefferson Park Communities Neighborhood Council

Summary:

At a special meeting held on February 4, 2021, the PLUM Committee considered a CHC report relative to the inclusion of the School of Eye Education, located at 1554-1560 South Andrews Place and 2351-2371 West Venice Boulevard, in the list of Historical-Cultural Monuments. Staff from the Department of City Planning provided an overview of the matter. Councilmember Ridley-Thomas, Council District 10, provided comments in support of the recommended inclusion. After an opportunity for public comment, the Committee recommended to approve the inclusion of the School of Eye Education, and adopt the amended Findings of the CHC as the Findings of Council. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
BLUMENFIELD:	YES
RIDLEY-THOMAS:	YES
LEE:	YES
CEDILLO:	ABSENT

AXB  
20-1316\_rpt\_PLUM\_02-04-21

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**