

ORDINANCE NO. _____

An ordinance approving Resolution No. _____ of the Board of Water and Power Commissioners authorizing the grant of easements to the State of California, Department of Transportation.

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. It is found and determined that the easements described in this ordinance, over property owned by the City of Los Angeles and under the management and control of the Los Angeles Department of Water and Power (LADWP), should be granted to the State of California, Department of Transportation. The Board of Water and Power Commissioners (Board) has adopted a resolution authorizing the grant of easements and requesting the City Council to authorize, by ordinance, the execution, acknowledgment, and delivery of an instrument, in writing, on behalf of the City of Los Angeles, as provided in Section 675(d)(2) of the Los Angeles City Charter, in order to complete this transaction.

Sec. 2. The easements are described more particularly in the attached Exhibit A.

Sec. 3. The grant of easements is hereby approved, authorized and ordered. The President or Vice President of the Board, or the General Manager of LADWP, or such person as the General Manager shall designate in writing, and the Secretary, Assistant Secretary, or the Acting Secretary of the Board, are hereby authorized and directed to execute in the name of the City of Los Angeles, instruments in writing, approved as to form and legality by the City Attorney, conveying said easements to the State of California, Department of Transportation.

Sec. 4. This ordinance shall be effective upon its publication as provided in Section 252(j) of the Los Angeles Charter.

Sec. 5. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By _____
JOHN O. BEANUM
Deputy City Attorney

Date _____

File No. _____

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APPROVED AS TO FORM AND LEGALITY
MICHAEL N. FEUER, CITY ATTORNEY

APR 14 2020

BY _____
JOHN BEANUM
DEPUTY CITY ATTORNEY

The Clerk of the City of Los Angeles hereby certifies that the foregoing ordinance was passed by the Council of the City of Los Angeles.

CITY CLERK

MAYOR

Ordinance Passed _____

Approved _____

Exhibit A

PARCEL 4037-1 (Highway Easement)

An easement for highway purposes over that portion of the east half of Section 12, Township 19 South, Range 36 East, M.D.B. & M. according to the official plat thereof, located in an unincorporated area of County of Inyo, State of California, more particularly described as follows:

Commencing at a 3/4 inch rebar with 2 inch diameter aluminum cap stamped "T19S R36E 1/4 S12 S13 LS 7002" set to mark the south quarter corner of said Section 12 per Record of Survey Map Book 15, Pages 23 thru 25 as recorded September 25, 2001 of the Official Records of said County;

Thence easterly along the south line of said section 12, N 88°59'52" E, 176.17 feet to the TRUE POINT OF BEGINNING;

Thence the following courses;

Course #1, continuing along said south line, N 88°59'52" E, 350.01 feet to a point from which a 2 1/2 inch iron pipe set to mark the east one sixteenth corner of said Section 12, per said Record of Survey Map Book 15, Pages 23 thru 25, bears

N 88° 59' 52" E, 767.11 feet;

Course #2, leaving said south line, N 0°30'45" W, 4,447.78 feet;

Course #3, N 00°48'38" W, 158.27 feet;

Course #4, N 59°11'23" E, 45.01 feet;

Course #5, N 00°48'38" W, 200.00 feet;

Course #6, N 60°48'22" W, 45.00 feet;

Course #7, N 00°48'38" W, 434.39 feet to the north line of said Section 12;

Course #8, along the north line of said Section 12, S 89°01'16" W, 350.00 feet, from which a 2 1/2 inch outside diameter iron pipe with tag stamped RCE 10467 set to mark the north quarter corner of said

Section 12 per Record of Survey Map Book 10 Page 75 as recorded in said Inyo County recorder's office bears S 89°01'16" W, 135.34 feet;

Course #9, leaving said north line of Section 12, S 00°48'38" E, along a line parallel to and 350.00 feet distant from course #7, 835.99 feet;

Course #10, S 00°30'45" E along a line parallel with and 350.00 feet distant from Course #2, 4,449.61 feet to the true point of beginning.

Lands abutting the highway shall have no right or easement of access except the right of access to the highway over and across the southerly 80 feet of the northerly 140 feet of course #5 described above as N 00°48'38" W, 200.00 feet, the southerly 30 feet of the northerly 833.70 feet of Course #10 as described above and the southerly 30 feet of the northerly 834.75 feet of Course #2 as described above.

The bearings and distances used in the above description are on the California Coordinate System of 1983 (epoch 1991.35), Zone 4. Divide the above distances by 0.9997828 to obtain ground level distances.

Exhibit A

PARCEL 4037-2 (Road Easement)

An easement for road purposes over that portion of the northwest quarter of the northeast quarter of Section 12, Township 19 South, Range 36 East, M.D.B. & M. According to the official plat thereof, located in an unincorporated area of County of Inyo, State of California, more particularly described as follows:

Commencing at a 3/4 inch rebar with aluminum cap stamped "T19S R36E 1/4 S12 S13 LS 7002" set to mark the south quarter corner of said Section 12 per Record of Survey Map Book 15 pages 23 thru 25 as recorded in September 25, 2001 of the Official Records of said County;
Thence easterly along the south line of said Section 12, N 88°59'52" E, 176.17 feet;
Thence continuing along said south line, N 88°59'52" E, 350.01 feet to a point from which a 2 1/2 inch iron pipe set to mark the east one sixteenth corner of said Section 12, per said Record of Survey Map Book 15, Pages 23 thru 25, bears N 88° 59' 52" E, 767.11 feet;
Thence leaving said south line, N 0°30'45" W, 4,447.78 feet;
Thence N 00°48'38" W, 158.27 feet;
Thence N 59°11'23" E, 45.01 feet to the TRUE POINT OF BEGINNING;
Thence N 00°48'38" W, 200.00 feet;
Thence N 89°11'22" E, 237.78 feet to the beginning of a curve concave to the north, having a radius of 900.00 feet;
Thence easterly along said curve 306.25 feet through a central angle of 19°29'48"; Thence N 69°41'34" E, 269.02 feet to the east line of the northwest quarter of the northeast quarter of said Section 12, from which a 2 1/2 inch outside diameter iron pipe with brass tag stamped "RCE 10467" per Parcel Map Book 2 pages 37 and 38 recorded April 25, 1979 in said Inyo County Recorder's office, set to mark the east sixteenth corner of said Section 12 bears N 00°01'24" W, 317.99 feet;
Thence S 00°01'24" E along the east line of the northwest quarter of the northeast quarter of said Section 12, 213.22 feet;
Thence leaving said east line, S 69°41'34" W, 195.10 feet to the beginning of a curve concave to the north, having a radius of 1100.00 feet;
Thence westerly along said curve 374.31 feet, through a central angle of 19°29'48";
Thence S 89°11'22" W, 237.78 feet to the POINT OF BEGINNING;

The bearings and distances used in the above description are on the California Coordinate System of 1983 (epoch 1991.35), Zone 4. Divide the above distances by 0.9997828 to obtain ground level distances.

END OF DESCRIPTION

Exhibit A

SUBJECT TO all outstanding taxes and assessments, if any.

SUBJECT TO any and all agreements, covenants, conditions, restrictions, easements, reservations, rights and rights-of-way of record, and other matters of record.

SUBJECT TO any rights-of-way which may be apparent if a visual inspection is made of said real property.

EXCEPTING AND RESERVING TO the City of Los Angeles all water and water rights, whether surface, subsurface, or of any other kind, and all water and water rights appurtenant or in anywise incident to the real property herein described, or used thereon or in connection therewith, together with the right to develop, take, transport, control, regulate, and use all such water; and reserving unto the City of Los Angeles all oil, gas, petroleum, or other mineral or hydrocarbon substances in and under said land, without the right to enter upon the surface of said land for such use.