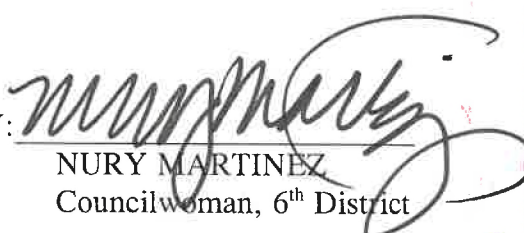


# ITEM No. 16 - A

## M O T I O N

I MOVE that the matter of the Homelessness and Poverty Committee Report relative to the Homeless Housing, Assistance, and Prevention Grant Program Round Two Funding recommendations, Item No. 16 on today's Council Agenda (CF 20-1524), **BE AMENDED** to instruct the Housing Department with the assistance of the City Administrative Officer and the Los Angeles Homeless Services Authority to identify a source for \$85,000 for a food security program to be operated by North Valley Caring Services in Council District 6 and, upon identification of these funds, to further authorize the Housing Department to prepare, process and execute the necessary document(s) with North Valley Caring Services for this amount and for the above purpose.

PRESENTED BY:

  
NURY MARTINEZ  
Councilwoman, 6<sup>th</sup> District

SECONDED BY:



ORIGINAL

June 17, 2022

at 