

**MOTION**

I HEREBY MOVE that Council ADOPT the recommendations contained in the revised City Administrative Officer report dated October 14, 2022 and the Bureau of Engineering report dated October 7, 2022, attached to the file.

PRESENTED BY \_\_\_\_\_  
NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY \_\_\_\_\_  
MIKE BONIN  
Councilmember, 11th District

October 26, 2022

CF 20-1524