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RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

Department of General Services
City of Los Angeles
111 E. 1st Street, Room 201
Los Angeles, California 90012
Attention:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF TRANSFER OF JURISDICTION AND CONTROL

Assessor's Parcel Nos.: A portion of 7440-017-907 & 914

This document is exempt from Documentary transfer tax pursuant to Section 11922 of the Revenue and Taxation Code and is being recorded pursuant to Section 6103 of the California Government Code and California Code Section 27383.

City of Los Angeles, a municipal corporation acting by and through the Board of Harbor Commissioners, party of the first part, hereby transfers jurisdiction and control to City of Los Angeles, a municipal corporation and the Department of General Services, party of the second part, the real property interest ("Property") consisting of a portion of a railroad right-of-way located in the City and County of Los Angeles described in Exhibit A and as depicted in Exhibit A-1.

The Property is transferred "AS IS, WHERE IS" without warranty or guarantee, either expressed or implied, as to all matters and conditions of and/or affecting the Property, including but not limited to: zoning requirements, the ground location of property lines, any and all improvements including but not limited to the unpermitted, non-operating skate park, the existence of hazardous materials and contamination, any and all liens for taxes and assessments, if any, and all easements, rights of way, encroachments, covenants, conditions, restrictions, reservations, and all other matters, whether or not of record, including but not limited to an easement granted to the State of California an easement for public highway purposes by means of an overpass, as more particularly described in the deed recorded January 11, 1973 as Instrument No 475 in Book D5726, page 241 of Official Records in the Office of the County Recorder of Los Angeles County.

This Notice of Transfer of Jurisdiction and Control is made in accordance with the provisions of _____ Report No. _____ and Council File No. _____ of the City of Los Angeles.

In witness whereof, City of Los Angeles, a municipal corporation, by its Board of Harbor Commissioners has caused this Notice of Transfer of Jurisdiction and Control to be executed on its behalf, by its Mayor, and its corporate seal to be thereto affixed by its City Clerk, the _____ day of _____ 2020.

City of Los Angeles, a municipal corporation

By: _____
Eric Garcetti, Mayor

Attest:
Holly L. Wolcott, City Clerk

By: _____

APPROVED AS TO FORM AND LEGALITY

_____, 2020
MICHAEL N. FEUER, City Attorney
JANNA B. SIDLEY, General Counsel

By _____
ESTELLE M. BRAAF, Deputy

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss.
COUNTY OF)

On _____ before me, _____, a notary public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(AFFIX NOTARIAL SEAL)

NOTARY PUBLIC

City of Los Angeles
a municipal corporation acting by and through
its Board of Harbor Commissioners

To
General Services Department
of the City of Los Angeles

NOTICE OF TRANFER OF JURISDICTION

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within notice, deed or grant to the City of Los Angeles, a municipal corporation, General Services Department is hereby accepted by the General Services Department of the City of Los Angeles under the authority of the City of Los Angeles, pursuant to Ordinance No. 171735, approved on October 23, 1997,, and the grantee consents to the recordation thereof by its duly authorized officer.

By _____
Authorized Officer

Date _____

Job Title: Notice of Transfer of Jurisdiction

STANDARD INSTRUMENT

CHECKED AS TO PARTIES, STATUS, DATES, SIGNATURES,
ACKNOWLEDGMENTS AND CORPORATE SEALS

By
Authorized Officer

Approved as to Authority.....20 _____

By:
Authorized Officer

Approved as to Description.....20 _____

BY:
Authorized Officer

Approved.....20 _____

Michael N. Feuer, City Attorney

By:
Authorized Officer

COUNCIL FILE NO. _____

Exhibit A

Legal Description

SKATE FACILITY:

THAT PORTION OF RAILROAD RIGHT OF WAY GRANTED TO CALIFORNIA PACIFIC RAILWAY BY BANNING DESCRIBED IN DEED RECORDED 8/18/1903 BOOK 1838, PAGE 212 OF DEEDS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, BOUNDED AND DESCRIBED AS FOLLOW;

COMMENCING AT THE APPARENT CENTERLINE INTERSECTION OF CHANNEL STREET AND JOHN S. GIBSON BOULEVARD , SAID POINT LOCATED NORTH 57°09'30" WEST 52.26 FEET FROM PORT OF LOS ANGELES CONTROL POINT SHORTY, FROM WHICH CONTROL POINT HOOT IS LOCATED NORTH 6°58'37" EAST 762.99 FEET; THENCE NORTH 51°13'12" WEST 115.88 FEET TO THE WESTERLY LINE OF SAID RAILROAD RIGHT OF WAY TO A POINT ON A NON TANGENT CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 1,946.58 FEET, A RADIAL LINE OF SAID CURVE WHICH PASSES THROUGH, SAID POINT BEARS SOUTH 55°00'57" WEST SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 7°43'48" AN ARC DISTANCE OF 262.62 FEET; THENCE NORTH 67°25'33" EAST 27.55 FEET; THENCE SOUTH 29°18'53" EAST 94.68 FEET; THENCE SOUTH 31°05'12" EAST 150.12 FEET; THENCE SOUTH 4°07'47" EAST 19.20 FEET; THENCE SOUTH 71°45'47" WEST 15.87 FEET TO THE TRUE POINT OF BEGINNING.

HAVING AN AREA OF 7,217 SQUARE FEET (0.17 ACRE) MORE OR LESS



Exhibit A-1

(SKATE FACILITY)

