

# PLANNING DEPARTMENT SUPPLEMENTAL TRANSMITTAL TO THE CITY CLERK'S OFFICE

CF 20-1623

|   |                                |                                |
|---|--------------------------------|--------------------------------|
| <b>CITY PLANNING CASE:</b>  | <b>ENVIRONMENTAL DOCUMENT:</b> | <b>COUNCIL DISTRICT:</b>       |
| CPC-2017-5092-DB-SPR-1A   | ENV-2017-5093-CE               | 13                             |
| <b>PROJECT ADDRESS:</b>   |                                |                                |
| 418 – 430 N. Alvarado Street  |                                |                                |
| <b>APPLICANT</b>  | <b>TELEPHONE NUMBER:</b>       | <b>EMAIL ADDRESS:</b>          |
| Victor Svilik<br>Caladan Investments LLC  | (818)839-5695                  | vsvilik@caladaninvestments.com |
| <b>APPLICANT'S REPRESENTATIVE</b>   | <b>TELEPHONE NUMBER:</b>       | <b>EMAIL ADDRESS:</b>          |
| Jonathan H. Riker, Esq.<br>Ervin Cohen & Jessup   | (310)281-6378                  | Jriker@ecjlaw.com              |
| <b>APPELLANT</b>  | <b>TELEPHONE NUMBER:</b>       | <b>EMAIL ADDRESS:</b>          |
| Margarita Lopez<br>Coalition For An Equitable Westlake<br>Macarthur Park  | (213)269-4001                  | <u>N.A.</u>                    |
| <b>APPELLANT'S REPRESENTATIVE</b>   | <b>TELEPHONE NUMBER:</b>       | <b>EMAIL ADDRESS:</b>          |
| Claudia Medina<br>Law Office of Claudia Medina  | (213)479-1161                  | claudia@cmedinalawoffice.com   |
| <b>PLANNER CONTACT INFORMATION:</b>   | <b>TELEPHONE NUMBER:</b>       | <b>EMAIL ADDRESS:</b>          |
| Debbie Lawrence   | (213) 978-1163                 | Debbie.lawrence@lacity.org     |
| <b>ENTITLEMENTS FOR CITY COUNCIL CONSIDERATION</b>  |                                |                                |
| Appeal of a CLASS 32 CATEGORICAL EXEMPTION ENV-2017-5093-CE, for a Density Bonus and Site Plan Review case, CPC-2017-5092-DB-SPR-1A |                                |                                |

**FINAL ENTITLEMENTS NOT ADVANCING:**

N. A.

**ITEMS APPEALED:**

Appeal of a CLASS 32 CATEGORICAL EXEMPTION ENV-2017-5093-CE, for a Density Bonus and Site Plan Review case, CPC-2017-5092-DB-SPR-1A

| ATTACHMENTS:   | REVISED:                 | ENVIRONMENTAL CLEARANCE:                                  | REVISED:                 |
|--|--------------------------|---|--------------------------|
| <input type="checkbox"/> Letter of Determination     | <input type="checkbox"/> | <input checked="" type="checkbox"/> Categorical Exemption | <input type="checkbox"/> |
| <input type="checkbox"/> Findings of Fact            | <input type="checkbox"/> | <input type="checkbox"/> Negative Declaration             | <input type="checkbox"/> |
| <input type="checkbox"/> Staff Recommendation Report | <input type="checkbox"/> | <input type="checkbox"/> Mitigated Negative Declaration   | <input type="checkbox"/> |
| <input type="checkbox"/> Conditions of Approval      | <input type="checkbox"/> | <input type="checkbox"/> Mitigation Monitoring Program    | <input type="checkbox"/> |
| <input type="checkbox"/> Ordinance                   | <input type="checkbox"/> | <input type="checkbox"/> Other                            | <input type="checkbox"/> |
| <input type="checkbox"/> Zone Change Map             | <input type="checkbox"/> |   | <input type="checkbox"/> |
| <input type="checkbox"/> GPA Resolution              | <input type="checkbox"/> |   |                          |
| <input type="checkbox"/> Land Use Map                | <input type="checkbox"/> |   |                          |
| <input type="checkbox"/> Exhibit A - Site Plan       | <input type="checkbox"/> |   |                          |
| <input type="checkbox"/> Mailing List                | <input type="checkbox"/> |   |                          |
| <input type="checkbox"/> Land Use                    | <input type="checkbox"/> |   |                          |
| <input checked="" type="checkbox"/> Other            | <input type="checkbox"/> |   |                          |

**NOTES / INSTRUCTION(S):**

Supplemental report to PLUM with attachment (CE and Justifications documentation)

**FISCAL IMPACT STATEMENT:**

Yes                       No

\*If determination states administrative costs are recovered through fees, indicate "Yes".

**PLANNING COMMISSION:**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> City Planning Commission (CPC) | <input type="checkbox"/> North Valley Area Planning Commission |
| <input type="checkbox"/> Cultural Heritage Commission (CHC)        | <input type="checkbox"/> South LA Area Planning Commission     |
| <input type="checkbox"/> Central Area Planning Commission          | <input type="checkbox"/> South Valley Area Planning Commission |
| <input type="checkbox"/> East LA Area Planning Commission          | <input type="checkbox"/> West LA Area Planning Commission      |
| <input type="checkbox"/> Harbor Area Planning Commission           |  |

|  |                         |
|--|-------------------------|
| <b>PLANNING COMMISSION HEARING DATE:</b> | <b>COMMISSION VOTE:</b> |
|--|-------------------------|

|                                      |   |
|--------------------------------------|---|
| October 8, 2020                      | 7-0   |
| <b>LAST DAY TO APPEAL:</b>           | <b>APPEALED:</b>  |
| November 12, 2020                    | <b>November 12, 2020</b><br>Fee Received and Processed by DCP on November 12, 2020. Invoice # 68253 and Receipt #121120AC0-56B24D81-0924-4577-8CA1-BB1DDE7F6219 |
| <b>TRANSMITTED BY:</b>               | <b>TRANSMITTAL DATE:</b>  |
| Debbie Lawrence, Senior City Planner | April 1, 2021   |