

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding the Los Angeles County Metropolitan Transportation Agency (Metro) to expeditiously include the East San Fernando Light Rail Transit Project in their pilot Business Solution Center (BSC) and Business Interruption Fund (BIF) programs and request that Metro visit the qualification eligibility for small business to include areas that are outside the immediate area of construction activities.

Recommendation for Council action, pursuant to Resolution (Rodriguez - Martinez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2021-2022 Legislative Program, SUPPORT for Metro to expeditiously include the East San Fernando Light Rail Transit Project in their pilot BSC and the BIF programs and request that Metro revisit the qualification eligibility for small business to include areas that are outside the immediate area of construction activities.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

SUMMARY


At its regular meeting held on January 19, 2022, the Rules, Elections, and Intergovernmental Relations Committee considered a Resolution (Rodriguez - Martinez) regarding Metro to expeditiously include the East San Fernando Light Rail Transit Project in their pilot BSC and the BIF programs and request that Metro revisit the qualification eligibility for small business to include areas that are outside the immediate area of construction activities.

After an opportunity for public comment was held, the Committee recommended that the Council adopt the accompanying Resolution. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
MARTINEZ	ABSENT
O'FARRELL	YES
BUSCAINO	YES



AS 1/19/22  
COUNCIL FILE NO. 21-0002-S197

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**