

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position in the 2021-22 State Legislative Program for Assembly Bill (AB) 14 (Aguiar-Curry), which would prioritize the deployment of broadband infrastructure in vulnerable and unserved rural and urban communities.

Recommendation for Council action, pursuant to Resolution (Blumenfield – Cedillo), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION relative to including in the City's 2021-22 State Legislative Program, SUPPORT for AB 14 (Aguiar-Curry), which would prioritize the deployment of broadband infrastructure in vulnerable and unserved rural and urban communities by extending the ongoing collection of funds deposited into the California Advanced Services Fund to provide communities with grants necessary to bridge the digital divide.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst (CLA). The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

SUMMARY:

At its regular meeting held on March 17, 2021, Rules, Elections, and Intergovernmental Relations Committee considered a Resolution (Blumenfield – Cedillo), and CLA report dated March 10, 2021, attached to the Council file, relative to establishing the City's position in establishing the City's position in the 2021-22 State Legislative Program for AB 14 (Aguiar-Curry), which would prioritize the deployment of broadband infrastructure in vulnerable and unserved rural and urban communities.

After providing an opportunity for public comment, the Rules, Elections, and Intergovernmental Relations Committee recommended that Council approve the recommendations in the Resolution and CLA report to include in the City's 2021-22 State Legislative Program Support for AB 14 (Aguiar-Curry). This matter is forwarded to Council for its consideration.

Respectfully Submitted,

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
MARTINEZ:	YES
BUSCAINO:	YES
RIDLEY-THOMAS:	YES

MM 3/17/21 Council file No. 21-0002-S58

-NOT OFFICIAL UNTIL COUNCIL ACTS-