

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

PETTY F. SANTOS  
EXECUTIVE OFFICER



**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

June 16, 2021

ERIC GARCETTI  
MAYOR

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 21-0002-S85

**Council Meeting Date:** June 16, 2021

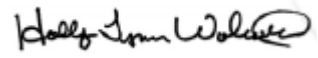
**Agenda Item No.:** 32

**Agenda Description:** COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST (CLA) and RESOLUTION (KREKORIAN - O'FARRELL) relative to establishing the City's position in its 2021-2022 State Program regarding SB 18 (Skinner), which would define Green Hydrogen, add green hydrogen to the state's clean energy and climate planning, expands on SB 100 (DeLeon, 2017), which required California to use 100% zero-carbon electricity by 2045, and allow Los Angeles Department of Water and Power (LADWP) to more expeditiously meet, and possibly exceed, the renewable energy and storage requirements of SB 100.

**Council Action:** COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST AND RESOLUTION (KREKORIAN - O'FARRELL) - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	ABSENT	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	YES	Price
YES	Raman	YES	Ridley-Thomas	YES	Rodriguez

  
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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

06/16/2021
06/28/2021

APPROVED



6/28/2021

DATE SIGNED

Adopted Report(s) Title  
Resolution (Krekorian - O'Farrell) dated 3-24-2021  
Report from Chief Legislative Analyst dated 6-14-21