

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles

OFFICE OF THE  
CITY CLERK

CALIFORNIA

PETTY F. SANTOS  
EXECUTIVE OFFICER



**Council and Public Services Division**

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June 23, 2021

ERIC GARCETTI  
MAYOR

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 21-0211

**Council Meeting Date:** June 23, 2021

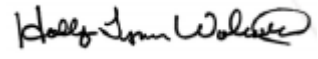
**Agenda Item No.:** 3

**Agenda Description:** PUBLIC SAFETY COMMITTEE REPORT relative to authority to accept the Fiscal Year (FY) 2019 State Homeland Security Program (SHSP) award from the United States Department of Homeland Security.

**Council Action:** PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	ABSENT	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	ABSENT	Price
YES	Raman	YES	Ridley-Thomas	YES	Rodriguez

  
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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**

**FILE SENT TO MAYOR**

06/25/2021

**LAST DAY FOR MAYOR TO ACT**

07/06/2021

APPROVED



6/28/2021

DATE SIGNED

Adopted Report(s) Title  
21-0211 PUBLIC SAFETY COMMITTEE REPORT 6-2-21