## City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

**Council and Public Services Division** 

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133

PETTY F. SANTOS EXECUTIVE OFFICER



April 28, 2021

ERIC GARCETTI MAYOR PATRICE Y. LATTIMORE DIVISION MANAGER CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 21-0307

Council Meeting Date: April 28, 2021

Agenda Item No.: 2

Agenda Description: HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to

Homeless Housing, Assistance, and Prevention (HHAP) funding for the City's

YMCA Shower Program and the Portable Hygiene Station Program.

Council Action: HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED

**FORTHWITH** 

## **Council Vote:**

YES	Blumenfield	ABSENT	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	ABSENT	Lee
YES	Martinez	YES	O'Farrell	ABSENT	Price
ABSENT	Raman	YES	Ridley-Thomas	YES	Rodriguez

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR

LAST DAY FOR MAYOR TO ACT

04/29/2021 05/10/2021

**APPROVED** 

E.G.

5/10/2021

DATE SIGNED

