

April 6, 2023

The Honorable City Council
Office of the City Clerk
Room 395, City Hall
Mail Stop 160

Attention: Councilmember Katy Yaroslavsky Chair, Energy and Environment Committee

Honorable Members:

Subject: Council File No. 21-0352 – LA100/Strategic Long-Term Resource Plan/2035
100 Percent Carbon-Free Energy/Los Angeles Department of Water and Power

A response to the subject referenced motion that requests the Los Angeles Department of Water and Power report to the Energy and Environment Committee (E&EC) on a bi-annual basis regarding the LA100 report card will be presented at the next committee meeting.

If you have any questions or if further information is required, please contact me at (213) 367-1338, or have your staff contact Mr. Matthew A. Hale, Director of Legislative and Intergovernmental Affairs, at (213) 367-0751.

Sincerely,



Martin L. Adams
General Manager and Chief Engineer

MAH:fc

c: Councilmember Tim McOsker, Vice Chair, E&EC
Councilmember Nithya Raman, Member, E&EC
Councilmember Bob Blumenfield, Member, E&EC
Councilmember Eunisses Hernandez, Member, E&EC
Mr. Matthew A. Hale