

February 9, 2024

The Honorable City Council  
Office of the City Clerk  
Room 395, City Hall  
Mail Stop 160

Attention: Councilmember Katy Yaroslavsky  
Chairperson, Energy and Environment Committee

Honorable Members:

Subject: Council File No. 21-0352 – LA100 / Strategic Long-Term Resource Plan /  
2035 100 Percent Carbon-Free Energy / Los Angeles Department of Water  
and Power

Enclosed is a response to the subject referenced motions that requests the Los Angeles  
Department of Water and Power report to the Energy and Environment Committee on a  
bi-annual LA100 report card.

If you have any questions or if further information is required, please call me at  
(213) 367-1338, or have your staff contact Mr. Paul Habib, Interim Director of  
Legislative and Intergovernmental Affairs, at (213) 367-3846.

Sincerely,



Martin L. Adams  
General Manager and Chief Engineer

PH:fc

Enclosure

c/enc: Councilmember Tim McOsler, Energy and Environment Committee  
Councilmember Nithya Raman, Energy and Environment Committee  
Councilmember Bob Blumenfield, Energy and Environment Committee  
Councilmember Eunisses Hernandez, Energy and Environment Committee  
Mr. Paul Habib