

October 4, 2024

The Honorable City Council  
Office of the City Clerk  
Room 395, City Hall  
Mail Stop 160

Attention: Councilwoman Katy Yaroslavsky  
Chairperson, Energy and Environment Committee

Honorable Members:

Subject: Council File No. 21-0352 – LA100 / Strategic Long Term Resource Plan /  
2035 100% Carbon-Free Energy / Los Angeles Department of Water

This transmittal letter serves as notice that the Los Angeles Department of Water and Power will provide an update on 21-0352 – LA100 / Strategic Long Term Resource Plan / 2035 100% Carbon-Free Energy / Los Angeles Department of Water at a future meeting of the Energy & Environment Committee.

If you have any questions or if further information is required, please call me at (213)367-3846 - Mr. Paul Habib, Director of Legislative and Intergovernmental Affairs.

Sincerely,



Paul M. Habib  
Director, Legislative and Intergovernmental Affairs

PH:tf

Enclosure

c/enc: Councilmember Tim McOsker, Energy and Environment Committee  
Councilmember Nithya Raman, Energy and Environment Committee  
Councilmember Bob Blumenfield, Energy and Environment Committee  
Councilmember Kevin De León, Energy and Environment Committee  
Mr. Paul Habib