

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to the Strategic Long Term Resource Plan that achieves 100 percent carbon-free energy by 2035; and related matters.

Recommendation for Council action:

NOTE and FILE the February 10, 2022, Los Angeles Department of Water and Power report, relative to the Strategic Long Term Resource Plan that achieves 100 percent carbon-free energy by 2035, as the report is submitted for information purposes, only.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Summary:

On February 17, 2022, your Committee considered the February 10, 2022, Los Angeles Department of Water and Power report relative to the Strategic Long Term Resource Plan that achieves 100 percent carbon-free energy by 2035; and related matters. The report attached to the Council file includes some background on the matter.

After providing an opportunity for public comment, the Committee moved to note and file the reports. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
O'FARRELL:	YES
KORETZ:	ABSENT
CEDILLO:	YES
DE LEON:	YES
KREKORIAN:	YES

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-NOT OFFICIAL UNTIL COUNCIL ACTS-