

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 21-0527

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
DIR-2020-350-TOC-HCA	ENV-2020-351-CE-1A	10 - Ridley-Thomas
PROJECT ADDRESS:		
927-933 South Ardmore Avenue		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Adrineh Melkonian	(213) 978-1301	adrineh.melkonian@lacity.org

NOTES / INSTRUCTION(S):	
<ol style="list-style-type: none"> 1. Conditions of Approval 2. Exhibit A 3. Staff Report 4. Findings 	
TRANSMITTED BY:	TRANSMITTAL DATE:
Irene Gonzalez	August 17, 2021