

SCALE: 1"=100'
1"=60'
1"=30'
1"=20'
1"=4'
1"=1'



TRACT No. 71886-06

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA
FOR SUBDIVISION AND CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF PARCEL "D" OF TRACT No. 71886-01 AS PER MAP FILED IN BOOK 1419, PAGES 1 THROUGH 19, INCLUSIVE, OF MAPS, AND A PORTION OF LOT 1 OF TRACT NO. 3192, AS PER MAP RECORDED IN BOOK 44, PAGES 91 THROUGH 94, INCLUSIVE, OF MAPS, BOTH RECORDS OF LOS ANGELES COUNTY.

FILED
AT REQUEST OF OWNER
26 MIN PAST 2:00 PM
BOOK 1423
AT PAGE 81-85
OF MAPS
LOS ANGELES COUNTY, CA
Register-Recorder/County Clerk
By: *[Signature]*
Deputy
FEB 8 20 02
O.A. FEE Code 20 \$ 5.02

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. AND WE HEREBY GRANT AND DEDICATE TO THE CITY OF LOS ANGELES EASEMENTS FOR PUBLIC UTILITIES, SANITARY SEWER, AND STORM DRAIN PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON SAID MAP.

SOCAL SAN PEDRO SPV 1, LLC, A DELAWARE LIMITED LIABILITY COMPANY,
OWNER

BY: *[Signature]*
PRINT NAME: Brad Woomer
PRINT TITLE: Authorized Signer

STAR HIGHPARK LENDER, LLC, A DELAWARE LIMITED LIABILITY COMPANY
BENEFICIARY UNDER A DEED OF TRUST RECORDED APRIL 11, 2018 AS INSTRUMENT No. 20180345680 AND BY ASSIGNMENT RECORDED JUNE 21, 2018 AS INSTRUMENT No. 20180621094, BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY

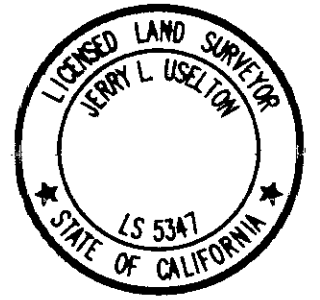
BY: *[Signature]*
PRINT NAME: Sherry MacLean
PRINT TITLE: AUTHORIZED SIGNER

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SFI BRIDGEVIEW, LLC, IN JUNE, 2015, I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 5 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED; THAT BOTH BOUNDARY AND CENTERLINE MONUMENTS ARE IN PLACE OR WILL BE IN PLACE WITHIN 6 MONTHS AFTER BEING NOTIFIED OF THE DATE OF ACCEPTANCE OF THE STREET IMPROVEMENTS, NOT TO EXCEED 24 MONTHS FOLLOWING THE FILING DATE OF THIS MAP; AND THAT REQUIRED TIE NOTES TO CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN THE TIME LIMITATIONS STATED ABOVE.

[Signature]
JERRY L. USELTON, L.S. No. 5347
FUSCO ENGINEERING, Inc.

9/21/20
DATE



BASIS OF BEARINGS:

THE BEARING N13°53'44"E OF THE CENTERLINE OF WESTERN AVENUE AS SHOWN ON THE MAP OF AMENDED RECORD OF SURVEY AS FILED IN BOOK 204, PAGES 72 THROUGH 75, INCLUSIVE, OF RECORDS OF SURVEY, RECORDS OF LOS ANGELES COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

SEE NEXT SHEET FOR NOTARY ACKNOWLEDGEMENTS

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY: *[Signature]* DATE 10-28-20
DEPUTY



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 318,925.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 71886-06 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY: *[Signature]* DATE 10-28-20
DEPUTY

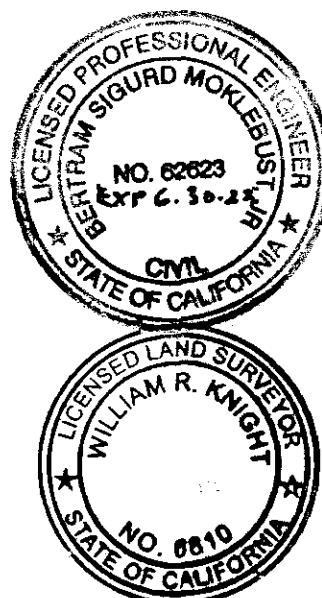


NOTIFICATION OF STREET LIGHTING MAINTENANCE ASSESSMENT
NOTICE IS HEREBY GIVEN that assessments may be levied for the costs of maintenance and energy for any street lighting facilities installed with this subdivision. The initial billing may be for a period of up to three years with subsequent bills annually. For further information call the Bureau of Street Lighting at (213) 847-1500.

CERTIFICATE OF SPECIAL ASSESSMENT
I HEREBY CERTIFY that according to the records of the City Engineer of the City of Los Angeles none of the lines of lots or parcels of the subdivision shown on this subdivision map will divide any land subject to any special assessment which may be paid in full.
DATE: October 8, 2020
City Engineer: *[Signature]*

CERTIFICATE OF COMPLIANCE
I HEREBY CERTIFY that I have examined this map and that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Division 2 of Title 7 of the Government Code, State of California, and of all local ordinances applicable and in effect at the time of approval of the tentative map have been complied with.
DATE: October 26, 2020
City Engineer: *[Signature]*

I HEREBY CERTIFY that I am satisfied that this map is technically correct.
DATE: Oct 23, 2020
Engineer of Surveys: *[Signature]*



CERTIFICATE OF TITLE
I HEREBY CERTIFY that there is on file in the office of the City Engineer of the City of Los Angeles, County of Los Angeles, State of California a Certificate made by CHICAGO TITLE COMPANY of said City Order No. 997-00105619-MMZ, Dated SEPT 23, 2020 certifying that it appears from the records of said City and County that:
SOCAL SAN PEDRO SPV1, LLC and STAR HIGHPARK LENDER, LLC are the only persons whose consent is required for the recording of this map by law.
DATE: OCTOBER 26, 2020
City Engineer: *[Signature]*

CERTIFICATE OF ACCEPTANCE
I HEREBY CERTIFY that the City Council of the City of Los Angeles approved this map and accepted on behalf of the public all offers of dedication shown hereon unless otherwise rejected, except those marked "Future Street", "Future Alley" or "Future Easement" provided that nothing herein contained shall be construed as an acceptance of any improvements made in or upon any street, alley or easement shown on this map.
DATE: October 27, 2020
City Clerk
By: *[Signature]* Deputy

TRACT No. 71886-06

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

SIGNATURE OMISSIONS:

THE SIGNATURE OF THE CITY OF LOS ANGELES, OWNER OF AN EASEMENT FOR SANITARY SEWER PURPOSES AS DEDICATED ON THE MAP OF TRACT No. 71886-01 AS FILED IN BOOK 1419, PAGES 1 THROUGH 19, INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF THE CITY OF LOS ANGELES, OWNER OF AN EASEMENT FOR STORM DRAIN PURPOSES AS DEDICATED ON THE MAP OF TRACT No. 71886-01 AS FILED IN BOOK 1419, PAGES 1 THROUGH 19, INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF THE CITY OF LOS ANGELES, OWNER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES AS DEDICATED ON THE MAP OF TRACT No. 71886-01 AS FILED IN BOOK 1419, PAGES 1 THROUGH 19, INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF THE COUNTY OF LOS ANGELES, OWNER OF AN EASEMENT FOR DRAINAGE AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED JANUARY 31, 1936 IN BOOK 13893, PAGE 289 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF THE UNITED STATES OF AMERICA, ACTING BY AND THROUGH THE DEPARTMENT OF THE NAVY, HOLDER OF AN EASEMENT FOR CONTINUED AND UNINTERRUPTED USE, MONITORING, MAINTENANCE, REPAIR, REPLACEMENT AND UPGRADING OF EXISTING UTILITY DISTRIBUTION SYSTEMS, INCLUDING, WITHOUT LIMITATION, DISTRIBUTION SYSTEMS RELATED TO ELECTRICAL, GAS, WATER, SEWERAGE, DRAINAGE, COMMUNICATIONS AND FUEL SUPPLY, RECORDED MAY 24, 2005 AS INSTRUMENT NO. 05-1212773 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL. THE LOCATION OF SAID EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION.

THE SIGNATURE OF CALIFORNIA WATER SERVICE COMPANY, A CALIFORNIA PUBLIC UTILITY WATER CORPORATION, OWNER OF AN EASEMENT FOR FACILITIES, INGRESS AND EGRESS AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED FEBRUARY 15, 2019 AS INSTRUMENT NO. 20190140757 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

TRANSPORTATION
THE SIGNATURE OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, OWNER OF AN EASEMENT FOR PIPELINES, CONDUITS, AND OTHER APPURTENANCES FOR THE DISTRIBUTION OF NATURAL GAS PER DOCUMENT RECORDED: MARCH 12, 2019 AS INSTRUMENT NO. 20190219683 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF THE UNITED STATES HOLDER OF AN INTEREST IN, OR RIGHTS TO MINERALS, WHICH MAY INCLUDE BUT MAY NOT BE LIMITED TO OIL, GAS, OR OTHER HYDROCARBON SUBSTANCES PER DOCUMENT RECORDED OCTOBER 4, 1951 AS INSTRUMENT NO. 1515 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(C) OF THE SUBDIVISION MAP ACT; INASMUCH AS SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF Orange } SS

ON 17 September 2020, BEFORE ME, Barbara Parker Fox, NOTARY PUBLIC, PERSONALLY APPEARED Sandy Maclean WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Barbara Parker Fox
NAME OF NOTARY: Barbara Parker Fox COUNTY IN WHICH COMMISSIONED: Orange
DATE COMMISSION EXPIRES: 05/09/2023 COMMISSION NUMBER: 2285982

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF Orange } SS

ON 17 September 2020, BEFORE ME, Barbara Parker Fox, NOTARY PUBLIC, PERSONALLY APPEARED Brad Warner WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Barbara Parker Fox
NAME OF NOTARY: Barbara Parker Fox COUNTY IN WHICH COMMISSIONED: Orange
DATE COMMISSION EXPIRES: 05/09/2023 COMMISSION NUMBER: 2285982

1423/83

SCALE: 1"=100'
1"=30'
1"=4'

TRACT No. 71886-06

SHEET 3 OF 5 SHEETS

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

LEGEND:

— DENOTES BOUNDARY OF LAND BEING SUBDIVIDED BY THIS MAP

BOUNDARY ESTABLISHMENT SHEET
SEE SHEET 4 FOR INTERIOR LOT DATA NOT SHOWN HEREON
SEE SHEET 5 FOR EASEMENT ANNOTATION DATA NOT SHOWN HEREON

MONUMENT NOTES:

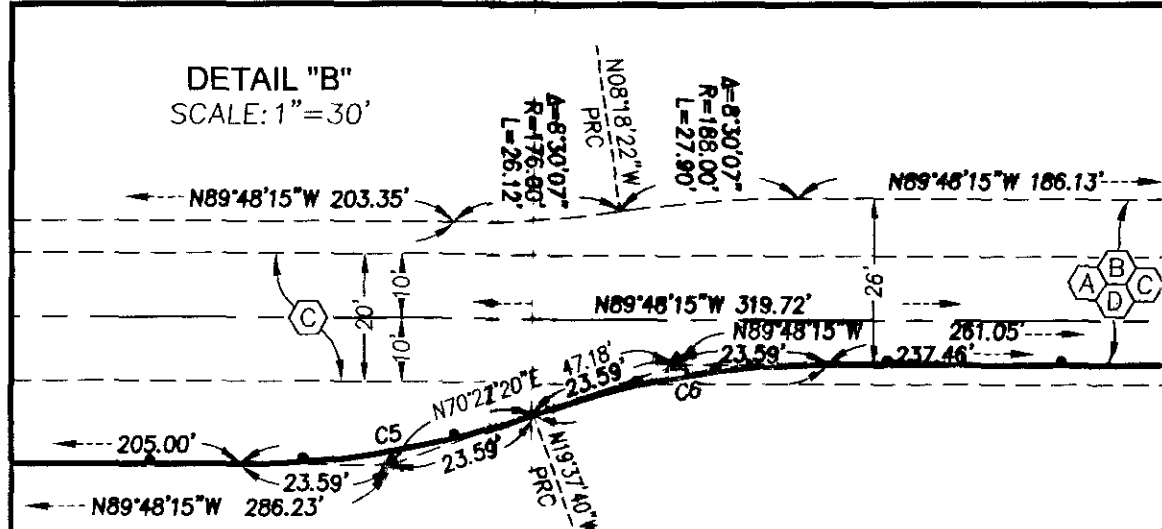
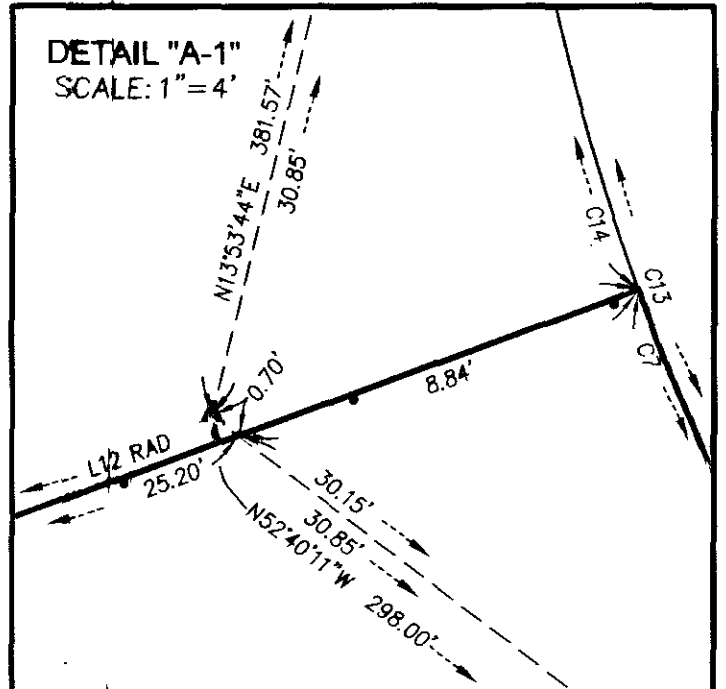
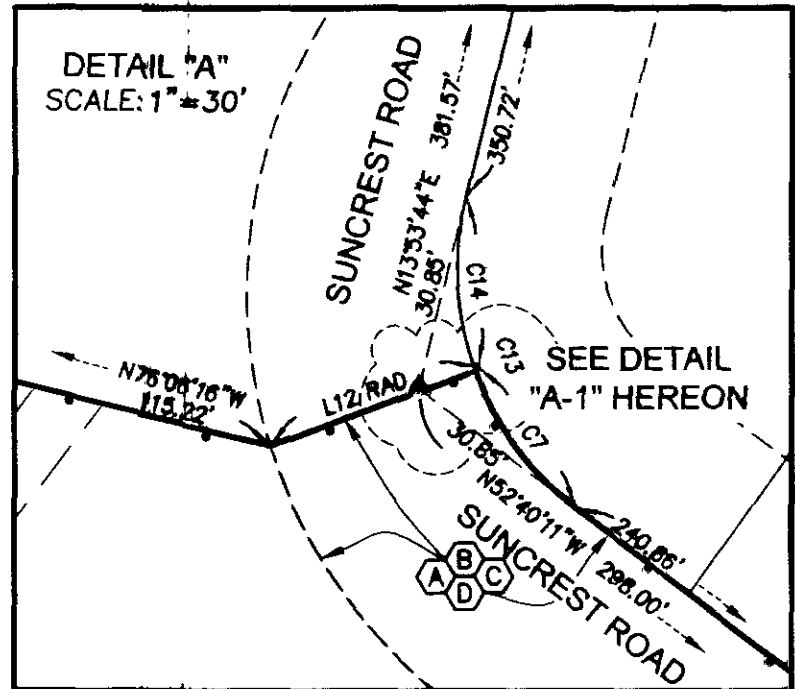
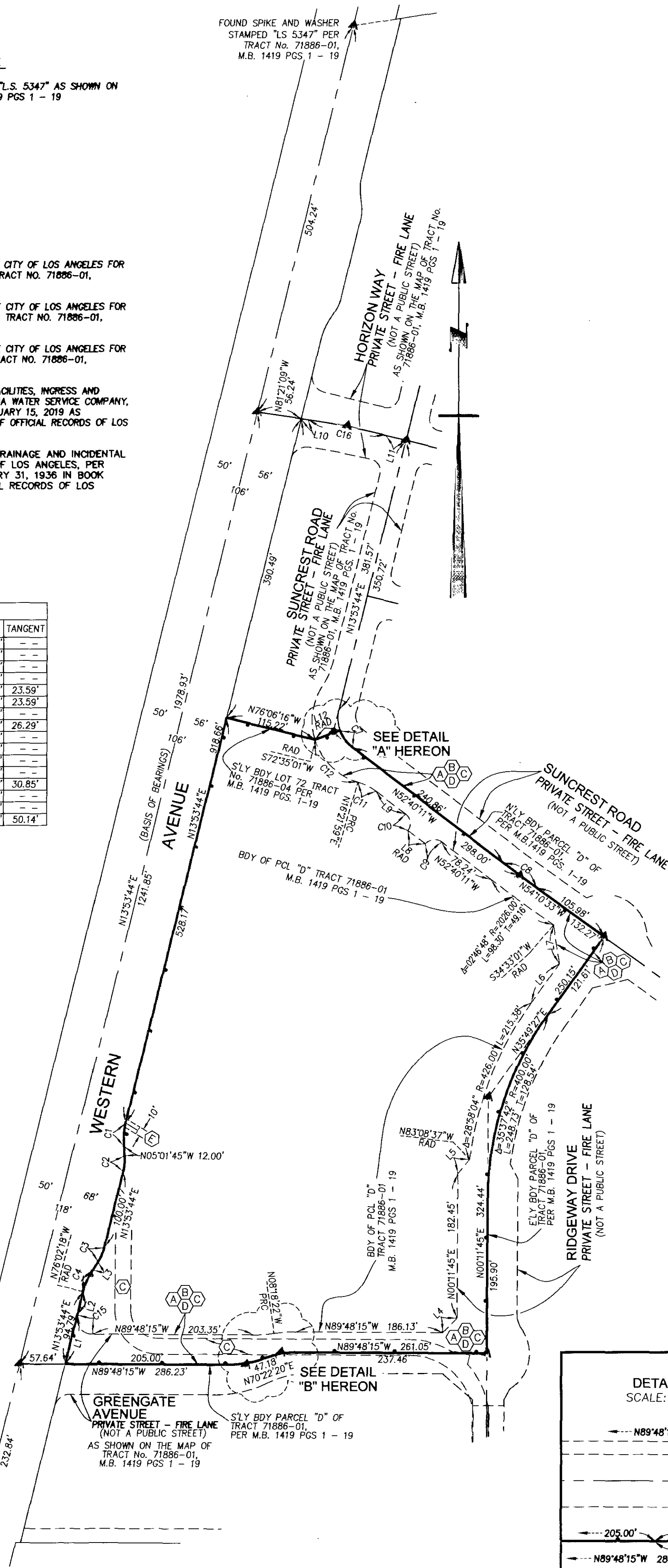
A INDICATES SPIKE AND WASHER "L.S. 5347" AS SHOWN ON TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19

EASEMENT NOTES:

- A INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.
- B INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.
- C INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.
- D INDICATES AN EASEMENT FOR FACILITIES, INGRESS AND EGRESS PURPOSES OF CALIFORNIA WATER SERVICE COMPANY, PER DOCUMENT RECORDED FEBRUARY 15, 2019 AS INSTRUMENT NO. 20190140757 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY.
- E INDICATES THE EASEMENT FOR DRAINAGE AND INCIDENTAL PURPOSES OF THE COUNTY OF LOS ANGELES, PER DOCUMENT RECORDED JANUARY 31, 1936 IN BOOK 13693, PAGE 289 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY.

CURVE DATA				
NO.	DELTA	RADIUS	LENGTH	TANGENT
C1	Δ=18°55'29"	90.00'	29.73'	--
C2	Δ=18°55'29"	60.00'	19.82'	--
C3	Δ=18°55'31"	60.00'	19.82'	--
C4	Δ=18°51'33"	90.00'	29.62'	--
C5	Δ=19°49'25"	135.00'	46.71'	23.59'
C6	Δ=19°49'25"	135.00'	46.71'	23.59'
C7	Δ=32°40'41"	47.00'	26.81'	--
C8	Δ=01°30'22"	2000.00'	52.57'	26.29'
C9	Δ=90°00'00"	15.00'	23.56'	--
C10	Δ=90°00'00"	15.00'	23.56'	--
C11	Δ=20°57'50"	71.00'	25.98'	--
C12	Δ=56°13'02"	80.93'	79.41'	--
C13	Δ=66°33'55"	47.00'	54.60'	30.85'
C14	Δ=33°53'14"	47.00'	27.80'	--
C15	Δ=103°41'59"	20.00'	36.20'	--
C16	Δ=05°14'53"	1094.00'	100.21'	50.14'

LINE DATA		
NO.	BEARING	LENGTH
L1	N13°53'44"E	64.58'
L2	N13°53'44"E	30.21'
L3	N32°49'15"E	12.00'
L4	N44°20'46"E	25.84'
L5	N39°16'31"E	23.60'
L6	N35°49'27"E	60.42'
L7	N08°33'44"W	49.94'
L8	N52°40'11"W	28.00'
L9	N52°40'11"W	47.30'
L10	N81°21'09"W	9.05'
L11	N76°06'16"W	26.42'
L12	N70°00'30"E	34.04'



FD. PUNCHED SPIKE AND WASHER "RCE 27797", FLUSH, PER (R1) AND TR. NO. 34044, MB 1036 PGS 22-23, ACC. AS INT. OF CL. WESTERN AND PROJECTED S'LY LINE OF THE LAND DESCRIBED IN BOOK 19677 AT PAGE 121 (US GOVT PROPERTY)

SCALE: 1"=60'
1"=30'

TRACT No. 71886-06

SHEET 4 OF 5 SHEETS

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

LEGEND:

DENOTES BOUNDARY OF LAND
BEING SUBDIVIDED BY THIS MAP

LOT DATA SHEET

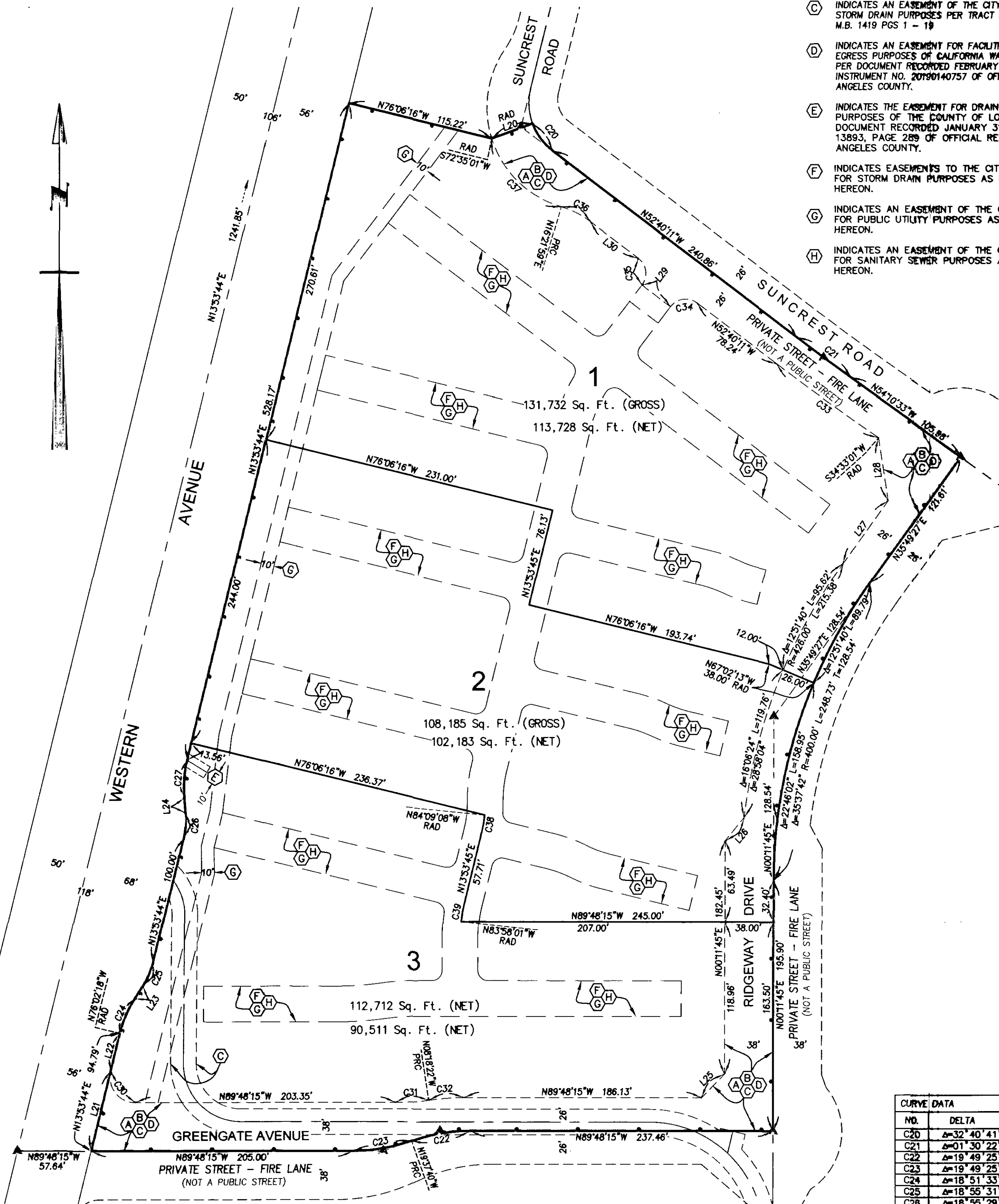
SEE SHEET 3 FOR BOUNDARY ESTABLISHMENT
SEE SHEET 5 FOR EASEMENT ANNOTATION DATA NOT SHOWN HEREON

MONUMENT NOTES:

▲ INDICATES SPIKE AND WASHER "L.S. 5347" AS SHOWN ON
TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19

EASEMENT NOTES:

- (A) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19
- (B) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19
- (C) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19
- (D) INDICATES AN EASEMENT FOR FACILITIES, INGRESS AND EGRESS PURPOSES OF CALIFORNIA WATER SERVICE COMPANY, PER DOCUMENT RECORDED FEBRUARY 15, 2019 AS INSTRUMENT NO. 20190140757 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY.
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- (F) INDICATES EASEMENTS TO THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES AS BEING DEDICATED HEREON.
- (G) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES AS BEING DEDICATED HEREON.
- (H) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES AS BEING DEDICATED HEREON.



CURVE DATA		CURVE DATA	
NO.	DELTA	RADIUS	LENGTH
C20	Δ=32° 40' 41"	47.00'	26.81'
C21	Δ=01° 30' 22"	2000.00'	52.57'
C22	Δ=19° 49' 25"	135.00'	46.71'
C23	Δ=19° 49' 25"	135.00'	46.71'
C24	Δ=18° 51' 33"	90.00'	29.62'
C25	Δ=18° 55' 31"	60.00'	19.82'
C26	Δ=18° 55' 29"	60.00'	19.82'
C27	Δ=18° 55' 29"	90.00'	29.73'
C30	Δ=103° 41' 59"	20.00'	36.20'
C31	Δ=08° 30' 07"	178.00'	26.12'
C32	Δ=08° 30' 07"	188.00'	27.90'
C33	Δ=02° 46' 48"	2026.00'	98.30'
C34	Δ=90° 00' 00"	15.00'	23.58'
C35	Δ=90° 00' 00"	15.00'	23.58'
C36	Δ=20° 57' 50"	71.00'	25.98'
C37	Δ=56° 13' 02"	80.93'	79.40'
C38	Δ=08° 02' 53"	100.00'	14.05'
C39	Δ=07° 51' 46"	100.00'	13.72'

LINE DATA		
NO.	BEARING	LENGTH
L20	N70°00'30"E	34.04'
L21	N13°53'44"E	64.58'
L22	N13°53'44"E	30.21'
L23	N32°49'15"E	12.00'
L24	N05°01'45"W	12.00'
L25	N44°20'46"E	25.64'
L26	N39°16'31"E	23.60'
L27	N35°49'27"E	60.42'
L28	N08°33'44"W	49.94'
L29	N52°40'11"W	28.00'
L30	N52°40'11"W	47.30'

1423/85

SCALE: 1"=60'
1"=30'
1"=20'
1"=1'

TRACT No. 71886-06

SHEET 5 OF 5 SHEETS

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

LEGEND:
--- DENOTES BOUNDARY OF LAND BEING SUBDIVIDED BY THIS MAP

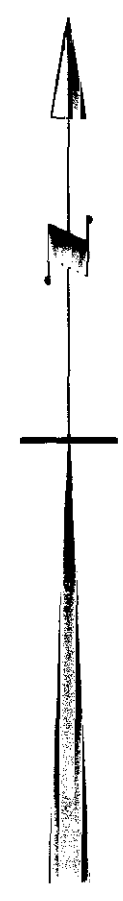
EASEMENT DATA SHEET

SEE SHEET 3 FOR BOUNDARY ESTABLISHMENT
SEE SHEET 4 FOR INTERIOR LOT DATA NOT SHOWN HEREON

- EASEMENT NOTES:**
- (A) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19
 - (B) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19
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 - (E) INDICATES THE EASEMENT FOR DRAINAGE AND INCIDENTAL PURPOSES OF THE COUNTY OF LOS ANGELES, PER DOCUMENT RECORDED JANUARY 31, 1936 IN BOOK 13893, PAGE 289 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY.
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 - (G) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES AS BEING DEDICATED HEREON.
 - (H) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES AS BEING DEDICATED HEREON.

MONUMENT NOTES:

▲ INDICATES SPIKE AND WASHER "L.S. 5347" AS SHOWN ON TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.



LINE DATA		
NO.	BEARING	LENGTH
L29	N52°40'11"W	28.00'
L31	N13°37'18"E	17.57'
L40	N37°19'49"E	46.06'
L41	N37°19'49"E	28.00'
L42	N13°53'44"E	28.00'
L43	N13°53'44"E	28.00'
L44	N13°53'44"E	28.00'
L45	N13°53'45"E	3.00'
L46	N13°53'45"E	25.00'
L47	N13°53'44"E	28.00'
L48	N00°11'45"E	27.83'
L49	N89°48'15"W	9.90'
L50	N00°11'45"E	28.00'
L51	N00°11'45"E	28.00'
L52	N00°11'45"E	27.83'
L53	N13°53'45"E	34.58'
L54	N76°06'16"W	34.53'
L55	N13°53'44"E	28.00'
L56	N76°06'16"W	36.33'
L57	N13°53'45"E	48.87'
L58	N76°06'16"W	32.72'
L59	N13°53'44"E	28.00'
L60	N76°06'16"W	32.72'
L61	N76°06'16"W	4.94'
L62	N13°53'44"E	28.00'
L63	N76°06'16"W	4.94'
L64	N13°53'45"E	64.11'
L65	N37°19'49"E	28.00'
L66	N37°19'49"E	39.25'
L67	N06°50'35"E	59.87'
L68	N00°37'42"W	20.72'

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C38	Δ=08°02'53"	100.00'	14.05'
C39	Δ=07°51'46"	100.00'	13.72'
C40	Δ=90°00'00"	8.00'	12.57'
C41	Δ=84°07'24"	8.00'	11.75'
C42	Δ=11°54'17"	114.00'	23.69'
C43	Δ=84°20'48"	8.00'	11.78'
C44	Δ=90°00'01"	8.00'	12.57'
C45	Δ=89°59'59"	8.00'	12.57'
C46	Δ=90°00'01"	8.00'	12.57'
C47	Δ=89°59'59"	8.00'	12.57'
C48	Δ=90°00'01"	8.00'	12.57'
C49	Δ=14°28'40"	114.00'	28.81'
C50	Δ=14°28'40"	86.00'	21.73'
C51	Δ=89°59'59"	8.00'	12.57'
C52	Δ=84°41'26"	8.00'	11.83'
C53	Δ=08°23'25"	114.00'	16.89'
C54	Δ=90°00'00"	8.00'	12.57'
C55	Δ=08°11'46"	214.00'	30.61'
C56	Δ=08°11'46"	236.00'	33.76'
C57	Δ=08°11'46"	254.00'	37.76'
C58	Δ=08°11'46"	186.00'	26.61'
C59	Δ=90°00'00"	8.00'	12.57'
C60	Δ=13°42'00"	86.00'	20.56'
C61	Δ=89°59'59"	8.00'	12.57'
C62	Δ=13°01'20"	86.00'	19.55'
C63	Δ=13°01'20"	114.00'	25.91'
C64	Δ=13°01'20"	86.00'	19.55'
C65	Δ=13°01'20"	114.00'	25.91'
C66	Δ=80°08'56"	8.00'	11.19'
C67	Δ=04°37'35"	114.00'	9.21'
C68	Δ=14°28'40"	86.00'	21.73'
C69	Δ=89°59'59"	8.00'	12.57'
C70	Δ=11°36'40"	86.00'	17.43'
C71	Δ=11°36'40"	114.00'	23.10'
C72	Δ=11°36'40"	86.00'	17.43'
C73	Δ=11°36'40"	114.00'	23.10'
C74	Δ=90°00'01"	8.00'	12.57'
C75	Δ=89°59'59"	8.00'	12.57'
C76	Δ=11°36'40"	86.00'	17.43'
C77	Δ=11°36'40"	114.00'	23.10'
C78	Δ=11°36'40"	86.00'	17.43'
C79	Δ=11°36'40"	114.00'	23.10'
C80	Δ=90°00'01"	8.00'	12.57'
C81	Δ=19°15'18"	86.00'	28.90'
C82	Δ=94°10'46"	8.00'	13.15'
C83	Δ=90°00'00"	8.00'	12.57'
C84	Δ=05°06'31"	86.00'	7.67'
C85	Δ=09°22'09"	86.00'	14.06'
C86	Δ=06°54'31"	86.00'	10.37'
C87	Δ=06°47'29"	86.00'	10.19'
C88	Δ=37°07'09"	45.00'	29.15'
C89	Δ=42°06'18"	45.00'	33.07'
C90	Δ=48°11'23"	45.00'	37.85'
C91	Δ=22°44'49"	90.00'	35.73'
C92	Δ=20°23'03"	90.00'	32.02'

