

MOTION

I HEREBY MOVE that Council AMEND the Arts, Parks, Health, Education, and Neighborhoods Committee report (Item No. 1 on the June 18, 2021 Council agenda) to revise any recommendations that referred to Attachment No. 1 of the April 28, 2021 Department of Aging report to reference the updated Attachment No. 1 submitted by the department on June 16, 2021 and attached to Council file No. 21-0599.

PRESENTED BY _____
JOHN S. LEE
Councilmember, 12th District

SECONDED BY _____
NURY MARTINEZ
Councilmember, 6th District

June 18, 2021

CF 21-0599