

**MOTION**

I HEREBY MOVE that Council ADOPT the recommendations contained in the Budget and Finance Committee report dated April 11, 2022.

PRESENTED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_  
JOE BUSCAINO  
Councilmember, 15th District

April 29, 2022

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