

BUDGET AND FINANCE COMMITTEE REPORT relative to a connectivity and digital inclusion update and proposal for Universal Broadband Services in disadvantaged communities.

Recommendations for Council action:

1. CONCUR with the April 7, 2022 Information, Technology, and General Services Committee action.
2. INSTRUCT the Bureau of Street Lighting (BSL) to:
 - a. Utilize the Regional Alliance Marketplace for Procurement (RAMP) to the maximum extent possible for the Community Connectivity Pilot program and ensure that social enterprises are among those who are informed of the opportunities to partner with the city on the rollout of broadband in disadvantaged communities.
 - b. Work with LAUSD to identify campuses that are along the path or in proximity to the Backbone Infrastructure Installation Pilots, as well as identify additional opportunities for partnership with the school district to enhance student access to broadband.

Fiscal Impact Statement: BSL reports that the \$10 million for Universal Broadband Services in Disadvantaged Communities has been budgeted as part of the 21-22 Adopted Budget in the Unappropriated Balance. There is no additional General Fund impact.

Community Impact Statement: None submitted

SUMMARY

At its regular meeting held on April 11, 2022, the Budget and Finance Committee considered a BSL report relative to a connectivity and digital inclusion update and proposal for Universal Broadband Services in disadvantaged communities.

The General Manager of BSL provided an overview of the report and answered the questions posed by the Councilmembers. After an opportunity for public comment was held, the Committee moved to concur with the April 7, 2022 Information, Technology, and General Services Committee action, as amended, to include instruction No. 2a and 2b, as stated above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

BUDGET AND FINANCE COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
KREKORIAN	YES
BLUMENFIELD	YES
DE LEON	YES
RODRIGUEZ	YES
PRICE	YES

AS 4/11/22
COUNCIL FILE NO. 21-0600-S46

-NOT OFFICIAL UNTIL COUNCIL ACTS-