

**MOTION**

I HEREBY MOVE that Council AMEND the Homelessness and Poverty Committee report to:

ADOPT the Los Angeles Housing Department communication dated May 23, 2022 and the revised Resolution.

PRESENTED BY \_\_\_\_\_  
MITCH O'FARRELL  
Councilmember, 13th District

SECONDED BY \_\_\_\_\_  
NURY MARTINEZ  
Councilmember, 6th District

May 24, 2022

CF 21-1207

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